

No. **J 154**

Return to:

SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

**NO FILING FEE IF  
RECEIVED BY DUE DATE**

**Due no later than Nov 30, 2002  
Annual Report Form**

1. Mailing Address - Correct in this box, if applicable

CONSTRUCTION RENTAL LLP  
DANIEL B HANSEN  
1717 CHISHOLM DR

NAMPA, ID 83687

2. Registered Agent and Office **NO PO BOX**

DANIEL B HANSEN  
1717 CHISHOLM DR  
  
NAMPA, ID 83687

3. New Registered Agent Signature

4. Limited Liability Partnerships: No further information is required.

Office held

Name

Street or P.O. Address

City

State

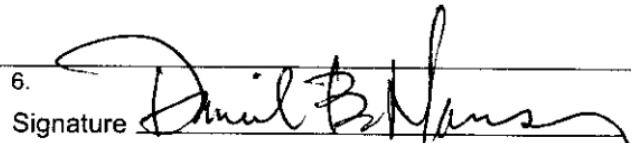
Zip

5. Organized Under the Laws of:

IDAHO  
**J 154**

6.

Signature



Date

Name  
(Typed or  
Printed)

**DANIEL B. HANSEN**

Title **MEMBER**