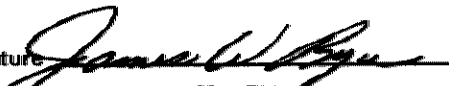


|                                                                                                                                                                                                                                                               |                                                                                                                                          |                                                                                                                                                                                                   |                                                                                                                                         |              |            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|--------------|------------|
| No. <b>C104163</b>                                                                                                                                                                                                                                            | <b>Annual Report Form</b><br><i>Due No Later Than November 30,</i>                                                                       | <b>1999</b>                                                                                                                                                                                       | 2. Registered Agent and Office <b>NOT A P.O. BOX</b><br><br><b>JAMES W BYCE</b><br><b>RT 1 BOX 130</b><br><br><b>KING HILL ID 83633</b> |              |            |
| Return to:<br><b>SECRETARY OF STATE</b><br><b>700 WEST JEFFERSON</b><br><b>PO BOX 83720</b><br><b>BOISE, ID 83720-0080</b><br><br><b>NO FEE REQUIRED</b>                                                                                                      | 1. Mailing Address - Please Correct, If Not Correct<br><br><b>GOPHER KNOLL RANCH, INC.</b><br><b>JAMES W BYCE</b><br><b>RT 1 BOX 130</b> |                                                                                                                                                                                                   | 3. Organized Under the Laws of:<br><br><b>ID C104163</b>                                                                                |              |            |
| * <b>FIRST NOTICE *</b> <b>KING HILL ID 83633</b>                                                                                                                                                                                                             |                                                                                                                                          |                                                                                                                                                                                                   |                                                                                                                                         |              |            |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one) |                                                                                                                                          |                                                                                                                                                                                                   |                                                                                                                                         |              |            |
| <u>Office held</u>                                                                                                                                                                                                                                            | <u>Name</u>                                                                                                                              | <u>Street or P.O. Address</u>                                                                                                                                                                     | <u>City</u>                                                                                                                             | <u>State</u> | <u>Zip</u> |
| PRESIDENT                                                                                                                                                                                                                                                     | James W. Byce                                                                                                                            | Rt. 1, Box 130                                                                                                                                                                                    | King Hill                                                                                                                               | ID           | 83633      |
| SECRETARY                                                                                                                                                                                                                                                     | Emma M. Byce                                                                                                                             | Rt. 1, Box 130                                                                                                                                                                                    | King Hill                                                                                                                               | ID           | 83633      |
| 5. Signature of New Registered Agent                                                                                                                                                                                                                          |                                                                                                                                          | 6. Signature <u></u> Date <u>8/18/99</u><br>Name (Typed or Printed) <u>James W. Byce</u> Title <u>President</u> |                                                                                                                                         |              |            |

**ISSUED: 07-03-1999**
**15243**