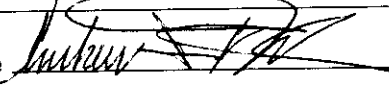


| No. C 79633 | Due no later than October 31, 2005 Annual Report Form | 2. Registered Agent and Office NO PO BOX JEFFREY NESSET 301 D STREET, SUITE A LEWISTON, ID 83501 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|--|--------------------|--------------|-------------------------------|-------------|--------------|------------|-----------|-----------------|------------------|--------------|----|-------|-----------|--------------|--------------------|--------------|----|-------|----------|-------------|--------------------------|----------|----|-------|----------|-----------------|--------------------|--------------|----|-------|----------|------------|------------------|------------|----|-------|----------|----------------|--------------------|--------------|----|-------|----------|-----------|--------------------------------|-----------|----|-------|----------|-------------|--------------------|--------------|----|-------|----------|---------------|----------------|----------|----|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address - Correct in this box, if applicable DAVIDSON INVESTMENT ADVISORS, INC. JIMMET SMITH PO BOX 5045 3910 GREAT FALLS, MT 59503-5045 BOISE, ID 83701 | 3. <u>New</u> Registered Agent Signature | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Andrew Davidson</td> <td>8 Third St., N.,</td> <td>Great Falls,</td> <td>MT</td> <td>59401</td> </tr> <tr> <td>Secretary</td> <td>Anders Berry</td> <td>8 Third Street N.,</td> <td>Great Falls,</td> <td>MT</td> <td>59401</td> </tr> <tr> <td>Director</td> <td>John Bender</td> <td>701 5th Ave., Ste. 3100,</td> <td>Seattle,</td> <td>WA</td> <td>98104</td> </tr> <tr> <td>Director</td> <td>Andrew Davidson</td> <td>8 Third Street N.,</td> <td>Great Falls,</td> <td>MT</td> <td>59401</td> </tr> <tr> <td>Director</td> <td>Tom Gibson</td> <td>805 Pine Street,</td> <td>Sandpoint,</td> <td>ID</td> <td>83864</td> </tr> <tr> <td>Director</td> <td>Bill Johnstone</td> <td>8 Third Street N.,</td> <td>Great Falls,</td> <td>MT</td> <td>59401</td> </tr> <tr> <td>Director</td> <td>Ray Round</td> <td>283 W. Front Street, Ste. 103,</td> <td>Missoula,</td> <td>MT</td> <td>59802</td> </tr> <tr> <td>Director</td> <td>Jim Searles</td> <td>8 Third Street N.,</td> <td>Great Falls,</td> <td>MT</td> <td>59401</td> </tr> <tr> <td>Director</td> <td>Jordan Werner</td> <td>529 East Main,</td> <td>Bozeman,</td> <td>MT</td> <td>59715</td> </tr> </tbody> </table> | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President | Andrew Davidson | 8 Third St., N., | Great Falls, | MT | 59401 | Secretary | Anders Berry | 8 Third Street N., | Great Falls, | MT | 59401 | Director | John Bender | 701 5th Ave., Ste. 3100, | Seattle, | WA | 98104 | Director | Andrew Davidson | 8 Third Street N., | Great Falls, | MT | 59401 | Director | Tom Gibson | 805 Pine Street, | Sandpoint, | ID | 83864 | Director | Bill Johnstone | 8 Third Street N., | Great Falls, | MT | 59401 | Director | Ray Round | 283 W. Front Street, Ste. 103, | Missoula, | MT | 59802 | Director | Jim Searles | 8 Third Street N., | Great Falls, | MT | 59401 | Director | Jordan Werner | 529 East Main, | Bozeman, | MT | 59715 |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| President | Andrew Davidson | 8 Third St., N., | Great Falls, | MT | 59401 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Secretary | Anders Berry | 8 Third Street N., | Great Falls, | MT | 59401 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Director | John Bender | 701 5th Ave., Ste. 3100, | Seattle, | WA | 98104 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Director | Andrew Davidson | 8 Third Street N., | Great Falls, | MT | 59401 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Director | Tom Gibson | 805 Pine Street, | Sandpoint, | ID | 83864 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Director | Bill Johnstone | 8 Third Street N., | Great Falls, | MT | 59401 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Director | Ray Round | 283 W. Front Street, Ste. 103, | Missoula, | MT | 59802 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Director | Jim Searles | 8 Third Street N., | Great Falls, | MT | 59401 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Director | Jordan Werner | 529 East Main, | Bozeman, | MT | 59715 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: DELAWARE C 79633 | 6. Signature  Date <u>8/17/05</u> Name <small>(Typed or Printed)</small> <u>Andrew Davidson</u> Title <u>President</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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