





## STATE OF IDAHO

Office of the secretary of state, Phil McGrane ANNUAL REPORT

Idaho Secretary of State PO Box 83720 Boise, ID 83720-0080 (208) 334-2301 Filing Fee: \$0.00 For Office Use Only

-FILED-

File #: 0005223455

Date Filed: 5/4/2023 11:34:24 AM

| Entity Name and Mailing Address:  |           |   |   |              |
|---|-----------|---|---|--------------|
| Entity Name:  |           | BASI                                    | BASIN RESOURCES, INC.                             |              |
| The file number of this entity on the records of the Idaho Secretary of State is:                     |           | 00006                                   | 320271  |              |
| Address   |           | 2600 VINTAGE RD<br>ATHOL, ID 83801-7813 |   |              |
| Entity Details:   |           |   |   |              |
| Entity Status   |           | Active-Good Standing                    |   |              |
| This entity is organized under the laws of:   |           | IDAHO                                   |   |              |
| If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: |           | C205853                                 |   |              |
| The registered agent on record is:  |           |   |   |              |
| Registered Agent  |           | EDDIE DAVIS                             |   |              |
|   |           | Registered Agent                        |   |              |
|   |           | Physical Address 916 E MULLAN           |   |              |
|   |           | OSBURN, ID 83849                        |   |              |
|   |           | Mailing Address                         |   |              |
| Agent or Address Change   |           |   |   |              |
| Select if you are appointing a new agen   | t.        |   |   |              |
| Corporate Officers and Directors:   |           |   |   |              |
| Name  | Title     |   | Busir   | ness Address |
| ■ EDDIE DAVIS   | President |   | 916 E. MULLAN<br>P.O. BOX 211<br>OSBURN, ID 83849 |              |
| + Eddie Davis   | President |   | 2600 VINTAGE RD.<br>ATHOL, ID 83801               |              |
|   |           |   |   |              |
| The annual report must be signed by an authorized signer of the entity.  Job Title: President         |           |   |   |              |
|   |           |   |   | 05/04/0000   |
| Eddie Davis   |           |   |   | 05/04/2023   |
| Sign Here   |           |   |   | Date         |