| No. C 179445 | | Due no later than Jul 31, 2014 | | 2. Registered Ag | 2. Registered Agent and Address (NO PO BOX) | | | |
|---|--|--|--|-------------------------------|---|------------|----------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | Annual Report Form 1. Mailing Address: Correct in this box if needed. KINGFISHER RIVER TRIPS, INC. PAM KING 6466 WAPITI DRIVE LEWISTON ID 83501 | | 1027 BRYDEN LEWISTON I | WILLIAM VERN MCCANN JR 1027 BRYDEN AVE LEWISTON ID 83501 3. New Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE 4. Corporations: Enter Names and Busine | | USA | | iroctore Transurar (antianal) | | | | |
| Office Held | Name | ess Addresses (| Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT | BRUCE J KING PAMELA G KING | | 6466 WAPITI DRIVE 6466 WAPITI DRIVE | LEWISTON LEWISTON | ID ID | USA USA | 83501 83501 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| OR C 179445 | | Signature: Pamela King | | | Date: 05/13/2014 | | | |
| | | Name (type | or print): Pamela King | | Title: Secretary | | | |
| Processed 05/13/2014 | Processed 05/13/2014 * Electronically provided signatures are accepted as original signatures. | | | | | | | |