| No. <b>W 9928</b>  |                    | Due no later than Oct 31, 2005  |        | 2. Registered Agent and Address (NO PO BOX)             |                         |             |  |
|--|--------------------|---|--------|---|-------------------------|-------------|--|
| Return to:   |                    | Annual Report Form  |        | THOMAS G WALKER 815 W WASHINGTON ST BOISE ID 83702 0000 |                         |             |  |
| SECRETARY OF STATE   | 1. Mailing         | 1. Mailing Address: Correct in this box if needed.  WIMBUSH IDAHO PROPERTIES, LLC  THOMAS G WALKER  815 W WASHINGTON ST |        |   |                         |             |  |
| 700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 | THOMAS G           |   |        |   |                         |             |  |
|  | BOISE ID           | BOISE ID 83702 0000   |        | 3. <u>New</u> Registered Agent Signature:*              |                         |             |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE                   |                    |   |        |   |                         |             |  |
| 4. Limited Liability Companies: Ent                        | er Names and Addre | sses of at least one Member or Manager.   |        |   |                         |             |  |
| Office Held Name   |                    | Street or PO Address  | City   | State   | Country                 | Postal Code |  |
| MANAGER NANCY G BROOKS                                     |                    | 614 E MONROE  | ORANGE | CA  |                         | 92867       |  |
| 5. Organized Under the Laws of:                            | 6. Annual Rep      | oort must be signed.*   |        |   |                         |             |  |
| IDAHO  | Signature:         | Thomas G. Walker  | D      | Date: 08/08/2005  |                         |             |  |
| W 9928   | Name (type         | Name (type or print): Thomas G. Walker  |        |   | Title: Registered agent |             |  |
| Processed 08/08/2005                                       | * Electronically   | * Electronically provided signatures are accepted as original signatures.   |        |   |                         |             |  |