

|  |                         |  |       |   |         |                  |  |
|--|-------------------------|--|-------|---|---------|------------------|--|
| No. <b>W 43355</b>   |                         | <b>Due no later than Oct 31, 2013</b>  |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                         | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>RIDGELINE VISTAS, LLC<br>MATTHEW DROWN<br>2150 W PACIFIC RIDGE<br>EAGLE ID 83616 |       | MATTHEW DROWN<br>2150 W PACIFIC RIDGE<br>EAGLE ID 83616 |         |                  |  |
|  |                         |  |       | 3. <u>New</u> Registered Agent Signature:*              |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |                         |  |       |   |         |                  |  |
| Office Held  | Name                    | Street or PO Address   | City  | State   | Country | Postal Code      |  |
| MANAGER  | ASPEN LAND CAPITAL, LLC | 2150 W PACIFIC RIDGE   | EAGLE | ID  | USA     | 83616            |  |
| 5. Organized Under the Laws of:  |                         | 6. Annual Report must be signed.*  |       |   |         |                  |  |
| <b>ID<br/>W 43355</b>  |                         | Signature: Matt Drown  |       |   |         | Date: 08/11/2013 |  |
|  |                         | Name (type or print): Matt Drown   |       |   |         | Title: Manager   |  |
| Processed 08/11/2013   |                         | * Electronically provided signatures are accepted as original signatures.  |       |   |         |                  |  |