

No. <b>C 196365</b>	<b>Due no later than Oct 31, 2015</b> <b>Annual Report Form</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b> LEADVILLE TOWNHOUSE ASSOCIATION #10 INC. JEAN MUSCARELLO 2109 SOUTH LEADVILLE BOISE ID 83706		JEAN MUSCARELLO 2109 SOUTH LEADVILLE BOISE ID 83706			
			3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	ALBERT AMLINGMEIER	2107 SOUTH LEADVILLE	BOISE	ID	USA	83706
DIRECTOR	DANIEL PERRY	2105 SOUTH LEADVILLE	BOISE	ID	USA	83706
5. Organized Under the Laws of:  <b>ID</b> <b>C 196365</b>	6. Annual Report must be signed.* Signature: Jean Muscarello Name (type or print): Jean Muscarello		Date: 10/13/2015 Title: President			
Processed 10/13/2015		* Electronically provided signatures are accepted as original signatures.				