

No. 62268

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1989

2. Registered Agent and Office

JOE PROKSCH
500 SO. CHALLIS

SALMON

ID 83467

3. Incorporated Under The Laws
of IDAHO

NO: 62268

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720

SEC. OF STATE

NO FEE REQUIRED

89 AUG 14 PM 2 55

1. Mailing Address — Please Correct 62268

LEMHI COUNTY ECONOMIC DEVELOPMEN
JOE PROKSCH
823 UNION AVENUE

SALMON

ID 83467

4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Zip
President:	Joe Proksch	500 So. Challis	Salmon	Id.	83467
Secretary:	Robert Baker	Box 2055	Salmon	Id.	83467
Directors:	Ray Harris	Court House Drive	Salmon	Id.	83467
	Quinton Swoosh	Court House Drive	Salmon	Id.	83467
	Coren Artmann	Main Street	Salmon	Id.	83467

5. Nature of Business

Economic Development
(Non-Profit)

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Robert E. Baker

Date

Title

8-8-89

Sec. / Pres.