Change of Designated Agent

Know All Men by These Presents:

That PACIFIC AGRICULTURAL CREDIT CORPORATION					
a corporation organized and having heretofore duly and Idaho Code Annotated, to do at this time on the corporati	regularly qualifi o business unde	ied in accordan er the laws of t	ce with the the State o	e provisions of f Idaho, and be	Chapter 5, Title 30, ing in good standing
heretofore designatedC]	iff Amick				
of Bathe Poc	stello	, County of	Atia	Bannock	State of Idaho,
as the process agent of said company in the State of Idaho, and having designatedAda					
State of Idaho is conducted,	does hereby r	evoke the said	appointme	ent of the said	Cliff Amick
W. C. RODEN of 71112 BA duly authorized agents of sa of, or under any of the laws laws of the State of Idaho, a which the principal place of	id corporation i of the State of nd does hereby	ET, BOISE, COn the State of Italiano, may be designate ADA	OUNTY OI Idaho upon e served, a A COUNTY	F ADA, STATI whom process s provided by L. State of Idal	issued by authority the Constitution and ho, as the County in
IN WITNESS WHEREOF, the said Pacific Agricultural Credit Corporation					
to be executed, acknowledged and delivered in its name and on its behalf, by its President, and to be attested by its Secretary,					
and has caused its corporate seal to be hereunto affixed at rortland					
in the County of Multnomah, and Stat					
(CORPORATE SEAL)	of Ore	gon th	is1	0 t h d	ay of April
, 19.67					
Pacitic Agricultural Credit Corporation Name of Corporation.					
Attest:		n			
	Se	cretary.		-	President.
			<u>-</u> - /		
STATE OF OREGON County of Multnome	ıh	ss.			
On this 10th	day of	April		in the yea	r 19.67, before me,
Paul A. Extrom		, a	notary p	ablic in and for	r said County, in the
State aforesaid, personally a	appeared	Foye M. Tr	oute		
known to me to be the instrument, and acknowledg	President sed to me that s	of the Corpora such Corporation	ition that on execute	executed the v d the same.	vithin and foregoing
IN WITNESS WHEREOF, I have hereunto set my hand and affixed					
	my notarial seal this 10th day of April				
(SEAL)	A. D. 67	,	17		
			, , ,		
	M.,	m owning 41	[.]	ala doss of	Notary Public.
	My commission	m expires on th	ie Jit	n day of	April . 19 69.

NOTE—One copy to be filed for record in the office of the Secretary of State, Boise, Idaho; one copy duly certified by the Secretary of State to be filed in the office of the County Recorder of the county in which its principal place of business has heretofore been situated; one copy duly certified by the Secretary of State to be filed in the office of the County Recorder of the county to which the principal place of business is changed.