State of Idaho

Department of State

CERTIFICATE OF INCORPORATION OF

GREEN TRUCKING SERVICE, INC.

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that duplicate originals of Articles of Incorporation for the incorporation of the above named corporation, duly signed pursuant to the provisions of the Idaho Business Corporation Act; have been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Incorporation and attach hereto a duplicate original of the Articles of Incorporation.

Dated: January 2, 1992



Pete or Cenarrusa

SECRETARY OF STATE

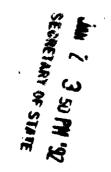
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Corporation Clerk

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RETUCKES OF INCORPORATION

OF



GREEN TRUCKING SERVICE, INC.

KNOW ALL MEN BY THESE PRESENTS: That we, the undersigned natural persons of lawful age and citizens of the United States, for the purpose of forming a corporation pursuant to the provisions of the Idaho Business Corporation Act (Title 30, Idaho Code) do hereby certify as follows:

FIRST

The name of the corporation is

GREEN TRUCKING SERVICE, INC.

SECOND

The corporation is to have perpetual existence.

THIRD

The purposes and objects for which the corporation is organized include the transaction of any or all lawful business for which corporations may be incorporated under the Idaho Business Corporation Act (Title 30, Idaho Code).

FOURTH

The aggregate number of shares which the corporation shall have authority to issue is: 100,000 Such shares are to consist of one class only. The par value of each of such shares shall be \$.01 , which stocks shall not be issued until fully paid for, and once so issued shall be non-assessable.

FIFTH

All of the shares of stock issued shall be common stock, and all shares shall have equal value, without preferences, limitations or differences in relative rights with respect to other shares.

SIXTH

Stockholders of the corporation shall have preemptive and preferential rights of subscription to any shares of stock of the corporation, whether now or hereafter authorized, or to any obligations convertible into stock of the corporation, or to obligations of the corporation convertible into stock. Any stock or obligations issued by the corporation shall first be offered to the stock holders of the corporation.

SEVENTH

The address of the initial registered office of the corporation is: 2650 SUMMER AVENUE

ATHOL, IDAHO 83801

The name of the corporation's initial registered agent at such address is: $\ensuremath{\mathsf{FRED}}$ L. GREEN

EIGHTH

The number of directors constituting the initial Board of Directors is: 3 (THREE)

The names and addresses of the persons who are to serve as Directors until the first annual meeting of shareholders or until their successors be elected and qualify are:

NAME	FRED L. GREEN	Pres.
ADDRESS	2650 SUMMER AVENUE, ATHOL, IDAHO	83801
NAME	CHARLES W. GREEN	Vice-Pres.
ADDRESS	2650 SUMMER AVENUE, ATHOL, IDAHO	83801 💰

NAME	LETTIA B. GREEN	
ADDRESS	2650 SUMMER AVENUE, ATHOL, IDAHO 83801	
AT A AA I		
NAME		W HINNE WAR
ADDRESS		
	NINTH	· ·
The names	and addresses of all incorporators are:	
	FRED L. GREEN	
ADDRESS	2650 SUMMER AVENUE, ATHOL, IDAHO 8380:	1
NAME	CHARLES W. GREEN	- m - M**
ADDRESS	2650 SUMMER AVENUE, ATHOL, IDAHO 83801	l
	LETTIA B. GREEN	
	2650 SUMMER AVENUE, ATHOL, IDAHO 83801	
NAME	DANNY L. GREEN	
ADDRESS	2650 SUMMER AVENUE, ATHOL, IDAHO 83801	-
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NAME		
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IN WITNESS WHEREOF, I/we have hereunto set my/our hand(s) and seal(s) this 12th day of November 1991. Sécretary **LETTIA B. GREEN** STATE OF IDAHO County of KOOTENAI On this 11th day of November , 19 91 , before me, the undersigned, a Notary Public in and for said state, personally appeared FRED L. GREEN CHARLES W. GREEN LETTIA B. GREEN known to me to be the person(s) whose name(s) is/are subscribed to the within and foregoing instrument, and acknowledged to me that (t)he(y) executed the same, and that (t)he(y) was/were (a) person(s) of lawful age and citizen(s) of the United States of America. IN WITNESS WHEREOF, I have hereunto set my hand and affixed

Notary Public for Idaho
Residing at: Hayden ID &
My commission expires: 10/19/93

my official seal the day and year Anlthis certificate first

above written.