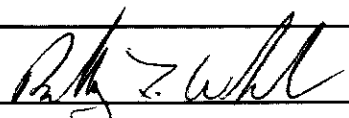


| No. <b>C 99021</b>  | <b>Annual Report Form</b><br><i>Due No Later Than November 30,</i><br><b>1999</b>   |  | 2. Registered Agent and Office <b>NOT A P.O. BOX</b><br><br><b>JOHN T. EDWARDS</b><br><b>702 WEST IDAHO</b><br><br><b>BOISE ID 83702</b> |       |             |      |                        |      |       |     |           |                    |                     |       |    |       |           |                    |                     |       |    |       |
|---|---|--|--|-------|-------------|------|------------------------|------|-------|-----|-----------|--------------------|---------------------|-------|----|-------|-----------|--------------------|---------------------|-------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>* FIRST NOTICE *</b>   | 1. Mailing Address - Please Correct If Not Correct<br><br><b>PARK TOWNE CONSTRUCTION, INC</b><br><b>BRADLEY F WHEELER</b><br><b>8820 DEER FLAT RD</b><br><br><b>NAMPA ID 83686</b>  |  | 3. Organized Under the Laws of:<br><br><b>ID C 99021</b>   |       |             |      |                        |      |       |     |           |                    |                     |       |    |       |           |                    |                     |       |    |       |
|   | 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one) |  |  |       |             |      |                        |      |       |     |           |                    |                     |       |    |       |           |                    |                     |       |    |       |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;">Office held</th> <th style="text-align: left;">Name</th> <th style="text-align: left;">Street or P.O. Address</th> <th style="text-align: left;">City</th> <th style="text-align: left;">State</th> <th style="text-align: left;">Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Bradley F. Wheeler</td> <td>3611 Wheeler Circle</td> <td>Nampa</td> <td>ID</td> <td>83686</td> </tr> <tr> <td>Secretary</td> <td>Bradley F. Wheeler</td> <td>3611 Wheeler Circle</td> <td>Nampa</td> <td>ID</td> <td>83686</td> </tr> </tbody> </table> |   |  |  |       | Office held | Name | Street or P.O. Address | City | State | Zip | President | Bradley F. Wheeler | 3611 Wheeler Circle | Nampa | ID | 83686 | Secretary | Bradley F. Wheeler | 3611 Wheeler Circle | Nampa | ID | 83686 |
| Office held   | Name  | Street or P.O. Address   | City   | State | Zip         |      |                        |      |       |     |           |                    |                     |       |    |       |           |                    |                     |       |    |       |
| President   | Bradley F. Wheeler  | 3611 Wheeler Circle  | Nampa  | ID    | 83686       |      |                        |      |       |     |           |                    |                     |       |    |       |           |                    |                     |       |    |       |
| Secretary   | Bradley F. Wheeler  | 3611 Wheeler Circle  | Nampa  | ID    | 83686       |      |                        |      |       |     |           |                    |                     |       |    |       |           |                    |                     |       |    |       |
| 5. Signature of New Registered Agent  |   | 6. <div style="display: flex; justify-content: space-between; align-items: flex-start;"> <div style="width: 40%;">           Signature <br/><br/>           Name (Typed or Printed) <b>Bradley F. Wheeler</b> </div> <div style="width: 40%;">           Date <b>10/26/99</b><br/><br/>           Title <b>President</b> </div> </div> |  |       |             |      |                        |      |       |     |           |                    |                     |       |    |       |           |                    |                     |       |    |       |

ISSUED: 07-03-1999

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