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|--|-------------------|---|-------|---|------------------|-------------|--|
| No. C 189263 | | Due no later than Dec 31, 2012 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. GRAIN ELEVATOR AND PROCESSING SOCIETY INTERMOUNTAIN CHAPTER INC 12550 W EXPLORER DR STE 100 BOISE ID 83713 | | CORPORATION SERVICE COMPANY 12550 W EXPLORER DR STE 100 BOISE ID 83713 USA | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| VICE PRESIDENT | MICHAEL ERICKSON | 12550 W EXPLORER DR STE 100 | BOISE | ID | USA | 83713 | |
| SECRETARY | SHELDON MAYNE | 12550 W EXPLORER DR STE 100 | BOISE | ID | USA | 83713 | |
| PRESIDENT | STEPHEN HALVERSON | 12550 W EXPLORER DR STE 100 | BOISE | ID | USA | 83713 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | |
| ID C 189263 | | Signature: Stephen Halverson | | | Date: 12/17/2012 | | |
| | | Name (type or print): Stephen Halverson | | | Title: President | | |
| Processed 12/17/2012 | | * Electronically provided signatures are accepted as original signatures. | | | | | |