

INSTRUCTIONS ON REVERSE SIDE

No. 36763	Idaho Corporation Annual Report Form Due No Later Than November 1, 1991	2. Registered Agent and Office NOT A P.O. BOX IVAN CROUCH ROUTE 1, BOX 3 ASHTON ID 83420
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED	1. Mailing Address: <i>Please Correct If Not Correct</i> ASHTON PACKING CORPORATION IVAN CROUCH P. O. BOX 586 ASHTON ID 83420	3. Incorporated Under The Laws of ID NO: 036763

4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	Ivan Crouch	Rt #1	Ashton	Idaho	83420
Secretary:	Leland Edgar Clark	#2	"	"	"
Directors:	H. Eugene Hess	#2	"	"	"
	John R. Hess	#2	"	"	"
	Frank Clark	#1	"	"	"

5. Nature of Business

Potato Packing

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

 H. Eugene Hess (H)
 H. Eugene Hess (H)

Date

Title

 16 July 1991
 Exec. Sec