

|                                                                                                                                                        |                |                                                                                                                                                                             |           |                                                       |                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------------------------------------------------|---------------------|
| No. <b>W 85650</b>                                                                                                                                     |                | <b>Due no later than Jul 31, 2012</b>                                                                                                                                       |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>NATURE'S DESIGN LLC<br>DANA R RIBELIN<br>PO BOX 303<br>MIDDLETON ID 83644 |           | DON B RIBELIN<br>26786 WAGNER RD<br>CALDWELL ID 83607 |                     |
|                                                                                                                                                        |                |                                                                                                                                                                             |           | 3. <u>New</u> Registered Agent Signature:*            |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                |                                                                                                                                                                             |           |                                                       |                     |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                                        | City      | State                                                 | Country Postal Code |
| MEMBER                                                                                                                                                 | DANA R RIBELIN | P.O.BOX 303                                                                                                                                                                 | MIDDLETON | ID                                                    | USA 83644           |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 85650</b>                                                                                           |                | 6. Annual Report must be signed.*<br>Signature: Dana Ribelin<br>Name (type or print): Dana Ribelin<br>Date: 05/11/2012<br>Title: Sec/Treasurer                              |           |                                                       |                     |
| Processed 05/11/2012                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                                   |           |                                                       |                     |