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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| <b>No. C 43926</b>                                                                                                                                              | <b>Due no later than June 30, 2005</b><br><b>Annual Report Form</b>                                                                                            |                                                                                                                                                | 2. Registered Agent and Office <b>NO PO BOX</b><br><br>URSULA ROMERO<br>333 S MAIN<br>KETCHUM, ID 83340 |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE DATE</b> | <b>1. Mailing Address - Correct in this box, if applicable</b><br><br>BIGWOOD CONDOMINIUMS NO. 1, INC.<br>URSULA ROMERO<br>PO BOX 2192<br>SUN VALLEY, ID 83353 |                                                                                                                                                | 3. <u>New</u> Registered Agent Signature                                                                |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.                                                                      |                                                                                                                                                                |                                                                                                                                                |                                                                                                         |
| <u>Office held</u>                                                                                                                                              | <u>Name</u>                                                                                                                                                    | <u>Street or P.O. Address</u>                                                                                                                  | <u>City</u> <u>State</u> <u>Zip</u>                                                                     |
| President                                                                                                                                                       | Greg Kientworth                                                                                                                                                | 2864 SW Champlain                                                                                                                              | Portland OR 97201                                                                                       |
| V-P.                                                                                                                                                            | Carol Kitchan                                                                                                                                                  | 20505 111 <sup>th</sup> Ave SE                                                                                                                 | Snohomish WA 98296                                                                                      |
| Sec/Treas.                                                                                                                                                      | Cheryl Howard                                                                                                                                                  | 56 Laurel Point Lane                                                                                                                           | Friday Harbor WA 98250                                                                                  |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 43926                                                                                                         |                                                                                                                                                                | 6. Signature <u>Ruth Pickett</u> Date <u>5-26-05</u><br>Name <small>(Typed or printed)</small> <u>Ruth Pickett</u> Title <u>Admin. Assist.</u> |                                                                                                         |

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