

|  |                  |  |          |   |         |             |
|--|------------------|--|----------|---|---------|-------------|
| No. <b>C 125194</b>  |                  | <b>Due no later than Aug 31, 2017</b>  |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>BOISE YOUTH SPORTS COMPLEX, INC.<br>JERRON MOORE<br>PO BOX 44859<br>BOISE ID 83711 |          | JERRON MOORE<br>10438 SUMMERWIND<br>BOISE ID 83704-8370 |         |             |
|  |                  |  |          | 3. <u>New</u> Registered Agent Signature:*              |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |  |          |   |         |             |
| Office Held  | Name             | Street or PO Address   | City     | State   | Country | Postal Code |
| DIRECTOR   | ROBERT CLARKSON  | 4735 WISTERIA PLACE  | BOISE    | ID  | USA     | 83713       |
| PRESIDENT  | JERRON MOORE     | PO BOX 44859   | BOISE    | ID  | USA     | 83711       |
| DIRECTOR   | EDDIE GODSEY     | 4171 NYSTROM   | BOISE    | ID  | USA     | 83713       |
| DIRECTOR   | GARY BASSETT     | 201 S GOULEY   | BOISE    | ID  | USA     | 83705       |
| DIRECTOR   | SUE OLIVER       | 9470 KNOTTINGHAM DR  | BOISE    | ID  | USA     | 83704       |
| DIRECTOR   | RICK PETERSON    | 3682 N 39TH ST   | BOISE    | ID  | USA     | 83703       |
| DIRECTOR   | LISA PETERSON    | 3682 N 39TH ST   | BOISE    | ID  | USA     | 83703       |
| DIRECTOR   | PAUL MESSERSMITH | 4804 S SILVERMAPLE AVE   | BOISE    | ID  | USA     | 83709       |
| SECRETARY  | MARK ANDERSON    | 3880 SHERINGHAM DR   | BOISE    | ID  | USA     | 83704       |
| VICE PRESIDENT   | TONY BRADFORD    | 841 E MOOSE  | MERIDIAN | ID  | USA     | 83642       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 125194</b>  |                  | 6. Annual Report must be signed.*<br>Signature: JERRON MOORE<br>Name (type or print): JERRON MOORE<br><br>Date: 08/29/2017<br>Title: PRESIDENT                                   |          |   |         |             |
| Processed 08/29/2017   |                  | * Electronically provided signatures are accepted as original signatures.  |          |   |         |             |