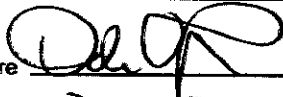


No. <b>C 96451</b>	<b>Annual Report Form</b> Due No Later Than November 30, <b>1999</b>		2. Registered Agent and Office <b>NOT A P.O. BOX</b>  <b>DALE P TRAPPEN</b> <b>1130 HIGHWAY 20</b>  <b>MOUNTAIN HOM ID 83647</b>
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>	1. Mailing Address - Please Correct, If Not Correct  <b>D. LUCKS, INC.</b> <b>DALE P TRAPPEN</b> <b>P O BOX 1052</b>		3. Organized Under the Laws of:
<b>** FINAL NOTICE **</b>			
<b>MOUNTAIN HOME ID 83647 1052 ID C 96451</b>			
4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)			
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u> <u>State</u> <u>Zip</u>
PRESIDENT	DALE TRAPPEN	PO Box 1052 1870 STONETREE DR	MTN. Home ID 83647
SEC.	LINDA TRAPPEN	1870 STONETREE DR	MTN Home, ID 83647
5. <u>New</u> Registered Agent Signature		6. <div style="margin-top: 20px;">           Signature  </div> <div style="margin-top: 10px;">           Name (Typed or Printed) <b>DALE TRAPPEN</b> </div>	
		Date <b>11-12-99</b> Title <b>PRESIDENT</b>	

ISSUED: 10-01-1999

6259