CONTINUE OF A PROINTMENT AGENT

KNOW ALL MEN BY THESE PRESE		DOIGN THO		
That BUDGET RENT	Name Office Office (Name	of Corporations		1
an Idaho corporation, pursuant to sectio				
u dh	onlog Ando	maan		
hereby appoint W. Ch	(Nai	me of Registered America		·
of 6409 Randolph Dr.	Boise,		Boise,	, Idaho as its
(street address)				
Registered Agent in the State of Idaho, up Idaho may be served.	oon whom proce	ss issued by authori	ty of or under an	y law of the State of
dany may we served.				
IN WITNESS WHEREOF the cor	poration has ca	used this certificate	to be executed	and verified by its
President (or Vice-President) on this	22nd	day of	May	. 19 79
	ANDERSON BUICK, INC.			
	By	21111		
	(President or Vice-President) Dres.			
	(Title)			
j				
STATE OF	1			
County of				
		day of	1111	10 47
Subscribed and sworn to before me th	18	day of		, 19
		SS WHEREOF, I	have hereunto	set my hand and
	affixed my s	seal.		
	- Burrer	ich		
	11.1	del lu		
			(Title)	