

| No. 92315  | Idaho Corporation Annual Report Form  |  | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>            |              |            |             |                               |             |              |            |            |                   |                    |       |    |       |            |                     |     |     |     |     |            |                |  |  |  |  |
|--|---|--|---|--------------|------------|-------------|-------------------------------|-------------|--------------|------------|------------|-------------------|--------------------|-------|----|-------|------------|---------------------|-----|-----|-----|-----|------------|----------------|--|--|--|--|
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br>* FIRST NOTICE *<br>NO FEE REQUIRED   | Due No Later Than November 1, 1993  |  | LARRY D. ANDERSON<br>3700 KINGSWOOD DRIVE<br><br>BOISE ID 83704 |              |            |             |                               |             |              |            |            |                   |                    |       |    |       |            |                     |     |     |     |     |            |                |  |  |  |  |
|  | 1. Mailing Address: BOISE PIZZA BAKERY I, INC.<br>LARRY D. ANDERSON<br>3700 KINGSWOOD DRIVE<br><br>BOISE ID 83704 |  | 3. Incorporated Under The Laws<br>of ID<br>NO: 92315            |              |            |             |                               |             |              |            |            |                   |                    |       |    |       |            |                     |     |     |     |     |            |                |  |  |  |  |
| 4. Names and Addresses of Officers and Directors <b>MUST BE PRINTED OR TYPED</b>   |   |  |   |              |            |             |                               |             |              |            |            |                   |                    |       |    |       |            |                     |     |     |     |     |            |                |  |  |  |  |
| <table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Larry D. Anderson</td> <td>3700 Kingswood Dr.</td> <td>Boise</td> <td>ID</td> <td>83704</td> </tr> <tr> <td>Secretary:</td> <td>Barbara A. Anderson</td> <td>" "</td> <td>" "</td> <td>" "</td> <td>" "</td> </tr> <tr> <td>Directors:</td> <td colspan="5">Same as above.</td> </tr> </tbody> </table> |   |  |   |              |            | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | Larry D. Anderson | 3700 Kingswood Dr. | Boise | ID | 83704 | Secretary: | Barbara A. Anderson | " " | " " | " " | " " | Directors: | Same as above. |  |  |  |  |
|  | <u>Name</u>   | <u>Street or P.O. Address</u>  | <u>City</u>   | <u>State</u> | <u>Zip</u> |             |                               |             |              |            |            |                   |                    |       |    |       |            |                     |     |     |     |     |            |                |  |  |  |  |
| President:   | Larry D. Anderson   | 3700 Kingswood Dr.   | Boise   | ID           | 83704      |             |                               |             |              |            |            |                   |                    |       |    |       |            |                     |     |     |     |     |            |                |  |  |  |  |
| Secretary:   | Barbara A. Anderson   | " "  | " "   | " "          | " "        |             |                               |             |              |            |            |                   |                    |       |    |       |            |                     |     |     |     |     |            |                |  |  |  |  |
| Directors:   | Same as above.  |  |   |              |            |             |                               |             |              |            |            |                   |                    |       |    |       |            |                     |     |     |     |     |            |                |  |  |  |  |
| 5. Nature of Business<br><i>Pizza Business and other concerns</i>  |   | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br>Signature <i>Larry D. Anderson</i> Date <i>9-15-93</i><br>Name (Typed or Printed) <i>Larry D. Anderson</i> Title <i>Pres.</i> |   |              |            |             |                               |             |              |            |            |                   |                    |       |    |       |            |                     |     |     |     |     |            |                |  |  |  |  |