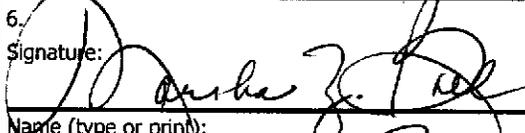


No. <b>W 48819</b>	<b>Due no later than Mar 31, 2015 Annual Report Form</b>		2. Registered Agent and Office <b>(NOT A P.O. BOX)</b> MARSHA BALL 5458 TAPPAN FALLS DR IDAHO FALLS ID 83406																																			
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF          RECEIVED BY DUE          DATE</b>	1. <b>Mailing Address: Correct in this box if needed.</b> FALCON RIDGE, LLC MARSHA Z BALL 5458 TAPPAN FALLS DR. IDAHO FALLS ID 83406		3. <u>New</u> Registered Agent Signature.																																			
4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members. See Instructions. <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 20%;">Manager or Member</th> <th style="width: 25%;">Name</th> <th style="width: 25%;">Street or PO Address</th> <th style="width: 10%;">City</th> <th style="width: 10%;">State</th> <th style="width: 10%;">Country</th> <th style="width: 10%;">Postal Code</th> </tr> </thead> <tbody> <tr> <td>Manager <input type="checkbox"/> Member <input checked="" type="checkbox"/></td> <td><i>Derek Ince</i></td> <td><i>address change</i></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input type="checkbox"/></td> <td></td> <td><i>P.O. Box 548</i></td> <td><i>Hamula, NE</i></td> <td></td> <td></td> <td><i>96717</i></td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input type="checkbox"/></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input type="checkbox"/></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>				Manager or Member	Name	Street or PO Address	City	State	Country	Postal Code	Manager <input type="checkbox"/> Member <input checked="" type="checkbox"/>	<i>Derek Ince</i>	<i>address change</i>					Manager <input type="checkbox"/> Member <input type="checkbox"/>		<i>P.O. Box 548</i>	<i>Hamula, NE</i>			<i>96717</i>	Manager <input type="checkbox"/> Member <input type="checkbox"/>							Manager <input type="checkbox"/> Member <input type="checkbox"/>						
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5. Organized Under the Laws of:  <div style="text-align: center;"><b>IDAHO W 48819</b></div>	6. Signature:  <hr/> Name (type or print): <b>MARSHA Z. BALL</b>		Date: <b>4/29/15</b> <hr/> Title: <i>Manager</i>																																			
Issued 04/15/2015 by DK1		123906																																				