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|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------------------------------------------------|---------------------|
| No. <b>W 19256</b>                                                                                                                                     |                    | <b>Due no later than May 31, 2018</b>                                                                                                                                                  |            | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>LIVING SOLUTIONS, L.L.C.<br>CHARLAYNE STREETER<br>PO BOX 1995<br>POST FALLS ID 83877 |            | CHARLAYNE STREETER<br>402 E 5TH<br>POST FALLS ID 83854 |                     |
|                                                                                                                                                        |                    |                                                                                                                                                                                        |            | 3. <u>New</u> Registered Agent Signature:*             |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                    |                                                                                                                                                                                        |            |                                                        |                     |
| Office Held                                                                                                                                            | Name               | Street or PO Address                                                                                                                                                                   | City       | State                                                  | Country Postal Code |
| MANAGER                                                                                                                                                | CHARLAYNE STREETER | 402 E 5TH                                                                                                                                                                              | POST FALLS | ID                                                     | 83854               |
| MANAGER                                                                                                                                                | LAURA BURGAN       | 402 E 5TH                                                                                                                                                                              | POST FALLS | ID                                                     | 83854               |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 19256</b>                                                                                           |                    | 6. Annual Report must be signed.*<br>Signature: Laura Burgan<br>Name (type or print): Laura Burgan<br>Date: 05/01/2018<br>Title: Manager                                               |            |                                                        |                     |
| Processed 05/01/2018                                                                                                                                   |                    | * Electronically provided signatures are accepted as original signatures.                                                                                                              |            |                                                        |                     |