

| | | | | | | | |
|--|-----------------|---|------------|--|---------|-------------|--|
| No. L 6021 | | Due no later than Jan 31, 2013 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. UNITED PLANNERS' FINANCIAL SERVICES OF AMERICA, A LIMITED PARTNERSHIP SHIRA L ALLEN-BOUNDS 7333 E DOUBLETREE RANCH RD STE 120 SCOTTSDALE AZ 85258 USA | | PRENTICE-HALL CORPORATION SYST 12550 W EXPLORER DR STE 100 BOISE ID 83713 USA | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| GENERAL PARTNER | THOMAS H OLIVER | 7333 E DOUBLETREE RANCH RD STE 120 | SCOTTSDALE | AZ | USA | 83258 | |
| GENERAL PARTNER | DAVID A SHINDEL | 7333 E DOUBLETREE RANCH RD STE 120 | SCOTTSDALE | AZ | USA | 83258 | |
| GENERAL PARTNER | MICHAEL A BAKER | 7333 E DOUBLETREE RANCH RD STE 120 | SCOTTSDALE | AZ | USA | 85258 | |
| 5. Organized Under the Laws of: AZ L 6021 | | 6. Annual Report must be signed.* Signature: Michael A Baker Name (type or print): Michael A Baker Date: 01/10/2013 Title: Exec. VP / CFO | | | | | |
| Processed 01/10/2013 | | * Electronically provided signatures are accepted as original signatures. | | | | | |