

|  |                        |  |                 |  |         |             |
|--|------------------------|--|-----------------|--|---------|-------------|
| No. <b>L 2728</b>  |                        | <b>Due no later than Mar 31, 2009</b>  |                 | <b>2. Registered Agent and Address (NO PO BOX)</b>                     |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                        | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>AMERIGAS PROPANE, L.P.<br>M. SHIBILSKI NEW AMERIGAS PROPANE, INC.<br>460 N GULPH RD<br>KING OF PRUSSIA PA 19406-2815 |                 | PRENTICE-HALL CORP SYSTEM<br>1401 SHORELINE DR STE 2<br>BOISE ID 83702 |         |             |
|  |                        |  |                 | 3. <u>New</u> Registered Agent Signature:*                             |         |             |
| Office Held  | Name                   | Street or PO Address   | City            | State  | Country | Postal Code |
| GENERAL PARTNER  | AMERIGAS PROPANE, INC. | 460 NORTH GULPH RD   | KING OF PRUSSIA | PA   | USA     | 19406       |
| 5. Organized Under the Laws of:<br><br><b>DE<br/>L 2728</b>  |                        | 6. Annual Report must be signed.*<br>Signature: Samuel R. Mauriello<br>Name (type or print): Samuel R. Mauriello<br>Date: 03/18/2009<br>Title: Asst. Treas.-AmeriGas Propane   |                 |  |         |             |
| Processed 03/18/2009   |                        | * Electronically provided signatures are accepted as original signatures.  |                 |  |         |             |