|  |   |  | ISSUED: 07-05-1994   |
|--|---|--|--|
| No. 66133  | Idaho Corporation Annual Report Form                                |  | 2. Registered Agent and Office                               |
| Return To  | Due No Later Than November 1,1994                                   |  | ROBERT JONES 1766 ADDISON AVENUE EAST                        |
| Secretary of State<br>Room 203, Statehouse<br>P.O. BOX 83720<br>Boise, ID 83720-0080 | 1. Mailing Address<br>RIVERSIDE POW<br>ROBERT JONES<br>1766 ADDISON |  | TWIN FALLS ID 83301  3. Incorporated Under The Laws          |
| * FIRST NOTICE *<br>NO FEE REQUIRED  | TWIN FALLS  | ID 83301   | of ID<br>NO: 66183   |
| 4. Names and Addresses of Officer  | 's and Directors  |  |  |
|  | Name  | Street or P.O. Address   | <u>City</u> <u>State</u> <u>Zip</u>                          |
| President: ROBERT JONI Secretary: ARLENE S. ROBERT JONI ARLENE S. C                  | JONES 1766<br>ES 1766   | Addison Avenue East<br>Addison Avenue East<br>Addison Avenue East<br>Addison Avenue East | t Twin Falls Idaho 83301<br>t Twin Falls Idaho 83301         |
|  |   |  |  |
| 5. Nature of Business  Hydropower product  | true, correct   | this Annual Report has been examet and copyrighte.                                       | nined by me and is to the best of my knowledge  Date 8-11-94 |
|  | Name (Typed or Printed)   | Robert Jones   | Title President  |