

No. <b>C 7313</b>		Due no later than Jan 31, 2013		2. Registered Agent and Address <b>(NO PO BOX)</b>	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b>  GAMLIN LAKE CEMETARY ASSOCIATION JUDITH CHITTICK 189 UPPER GLENGARY RD SAGLE ID 83860		BARBARA BRANSON 357 MARTIN BAY LOOP ROAD SAGLE ID 83860-8524	
				3. <u>New</u> Registered Agent Signature: *	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).					
Office Held	Name	Street or PO Address	City	State	Country Postal Code
VICE PRESIDENT	JOHN WARREN	8651 BOTTLE BAY RD	SAGLE	ID	USA 83860-8524
DIRECTOR	KRISTINE LUTES	227 MARTIN BAY ROAD	SAGLE	ID	USA 83860-8524
DIRECTOR	NANCY PUCCI	173 DRIFTWOOD SHORES	SAGLE	ID	USA 83860-8524
TREASURER	JUDITH CHITTICK	189 UPPER GLENGARY RD	SAGLE	ID	USA 83860-8524
SECRETARY	JUDITH CHITTICK	189 UPPER GLENGARY RD	SAGLE	ID	USA 83860-8524
PRESIDENT	MARK NELSON	P. O. BOX 339	OTIS ORCHARDS	WA	USA 99027-8524
5. Organized Under the Laws of:  <b>ID C 7313</b>		6. Annual Report must be signed.* Signature: Judith Chittick Name (type or print): Judith Chittick Date: 12/09/2012 Title: Secretary			
Processed 12/09/2012		* Electronically provided signatures are accepted as original signatures.			