

## CERTIFICATE OF ASSUMED BUSINESS NAME

Pursuant to Section 53-504, Idaho Code, the undersigned submits for filing a certificate of Assumed Business Name.

2014 MAY 28 PM 1: 24

SECRETARY OF STATE STATE OF IDAHO

## Please type or print legibly. Instructions are included on back of application.

|      | Tree City Comic Con                                                                                                             |                                               |
|------|---------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| 2.   | The true name(s) and <u>business</u> address(es) of the entity or individual(s) doing business under the assumed business name: |                                               |
|      | <u>Name</u>                                                                                                                     | Complete Address                              |
|      | Tree City Productions LLC                                                                                                       | 3601 W. Chinden Blvd. Suite B, Boise ID 83714 |
|      | W138368                                                                                                                         |                                               |
| 3.   | The general type of business transacted u                                                                                       | nder the assumed business name is:            |
|      |                                                                                                                                 | n and Public Utilities                        |
|      | Wholesale Trade Construction                                                                                                    |                                               |
|      | Services Agriculture                                                                                                            | Submit Certificate of                         |
|      | ☐ Manufacturing ☐ Mining                                                                                                        | Assumed Business                              |
|      | ☐ Finance, Insurance, and Real Estate                                                                                           | Name and \$25.00 fee to:                      |
| 4.   | The name and address to which future                                                                                            | Secretary of State                            |
|      | correspondence should be addressed:                                                                                             | 450 North 4th Street                          |
|      | Tree City Comic Con                                                                                                             | PO Box 83720                                  |
|      | 3601 W. Chinden Blvd. Suite B                                                                                                   | Boise ID 83720-0080<br>208 334-2301           |
|      | Boise, ID 83714                                                                                                                 | 200 007-2001                                  |
| 5.   | Name and address for this acknowledgmen                                                                                         | nt                                            |
|      | COPY is (if other than # 4 above).                                                                                              |                                               |
|      |                                                                                                                                 |                                               |
|      |                                                                                                                                 |                                               |
|      | Marca Draver                                                                                                                    | Secretary of State use only                   |
|      | ture: Way by 9197                                                                                                               | IDAHO SECRETARY OF STATE                      |
| nte  | d Name( <u></u> \$inger &/yor ' /                                                                                               | 05/28/2014 05:00                              |
| ра   | city/Title: Owner                                                                                                               | CK: 1053 CT: 297357 BH: 1426                  |
| ina' | ture:                                                                                                                           | 16 25.00 = 25.00 ASSUM NAM                    |
| ,    | d Name:                                                                                                                         |                                               |
| nto  |                                                                                                                                 |                                               |