

## INSTRUCTIONS ON REVERSE SIDE

|                                                                                 |                                                                                    |                                                                         |
|---------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| No. 103421                                                                      | Idaho Corporation Annual Report Form                                               | 2. Registered Agent and Office NOT A P.O. BOX<br>C T CORPORATION SYSTEM |
| Return To                                                                       | Due No Later Than November 1995                                                    | 300 NORTH 6TH STREET                                                    |
| Secretary of State<br>700 W Jefferson<br>P.O. Box 83720<br>Boise, ID 83720-0080 | 1 Mailing Address -- Please Correct If Not Correct<br>AUTO MARKETING NETWORK, INC. | BOISE ID 83701                                                          |
| * FIRST NOTICE *<br>NO FEE REQUIRED                                             | 2101 CORPORATE BLVD STE 316<br>BOCA CORPORATE CENTER<br>BOCA RATON FL 33431        | 3. Incorporated Under The Laws of<br>FL<br>NO: 103421                   |

## 4. Names and Addresses of Officers and Directors

| Name                                      | Street or P.O. Address          | City       | State | Postal Code |
|-------------------------------------------|---------------------------------|------------|-------|-------------|
| President: Patrick L. Ghre                | 8321 E. 61st, Ste 210           | Tulsa      | OK    | 74133       |
| Secretary/Treasurer/CEO Stephen R. Raskin | 2101 Corporate Blvd, NW Ste 316 | Boca Raton | FL    | 33431       |
| Directors:                                |                                 |            |       |             |
| Stephen R. Raskin                         | 2101 Corporate Blvd, NW Ste 316 | Boca Raton | FL    | 33431       |
| Patrick L. Ghre                           | 8321 E. 61st, Ste 210           | Tulsa      | OK    | 74133       |

## 5. Nature of Business

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Date 8/30/95

Name (Typed or Printed)

CEO/Secretary/Treasurer Stephen S. Raskin