

No. 62980	Idaho Corporation Annual Report Form Due No Later Than November 1, 1990	2. Registered Agent and Office JOHN P. SMITH <i>THOMAS D PARCE</i> 354 WEST FIRST NORTH <i>316 S. Jefferson</i> <i>MOSCOW</i> REXBURG ID 83440 <i>928</i>
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED		1. Mailing Address — <i>Please Correct</i> IDAHO TRAPPERS ASSOCIATION, THOMAS PARCE 928 VANDAL DRIVE MOSCOW ID 83843

4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	<i>THOMAS D PARCE</i>	<i>316 S. Jefferson</i>	<i>MOSCOW</i>	<i>ID.</i>	<i>83843</i>
Secretary:	<i>(NOT AT THIS TIME)</i>	_____	_____	_____	_____
Directors:	<i>DICK SMITH</i>	<i>1004 N. 19TH</i>	<i>Coeur d'Alene</i>	<i>ID</i>	<i>83814</i>
	<i>DON JENNI</i>	<i>Box 384</i>	<i>ORFVINO</i>	<i>ID</i>	<i>83544</i>
	<i>ED HONDEK</i>	<i>8799 Hwy 44</i>	<i>Mooleton</i>	<i>ID</i>	<i>83644</i>
	<i>OSCAR KERANEN</i>	<i>1730 GRAVENEW</i>	<i>Burley</i>	<i>ID</i>	<i>83318</i>
	<i>DAVE HAWKES</i>	<i>Box 147</i>	<i>FRANKLIN</i>	<i>ID</i>	<i>83237</i>

5. Nature of Business

A STATE TRAPPERS ASSOC.
CONCERNED WITH FURBARRIER
RESOURCES & MANAGEMENT.

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Thomas D Parce
THOMAS D PARCE

Date

Title

7/9/90
President