

No. C 25340	<b>Annual Report Form</b> 1996 <i>Due No Later Than November 30,</i>		2. Registered Agent and Office <b>NOT A P.O. BOX</b>																																																																			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>  <b>* FIRST NOTICE *</b>	1. Mailing Address - Please Correct, If Not Correct		JACK Y. ROBERTSON 415 N. MAPLE GROVE  BOISE ID 33704																																																																			
	PRECO, INC. DENNIS MAGETTE 415 N. MAPLE GROVE  BOISE ID 83704																																																																					
3. Organized Under the Laws of:  ID C 26340																																																																						
4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)  <table border="0" style="width:100%"> <thead> <tr> <th style="text-align:left"><u>Office held</u></th> <th style="text-align:left"><u>Name</u></th> <th style="text-align:left"><u>Street or P.O. Address</u></th> <th style="text-align:left"><u>City</u></th> <th style="text-align:left"><u>State</u></th> <th style="text-align:left"><u>Zip</u></th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table>					<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>																																																												
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5. NATURE OF BUSINESS  MANUFACTURING		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Dennis Magette</u> Date <u>9/16/96</u> Name <small>(Typed or Printed)</small> <u>DENNIS Magette</u> Title <u>Sec-Treas</u>																																																																				

ISSUED: 07-06-1996

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## IDAHO CORPORATION ANNUAL REPORT

### 4. Names and Addresses of Officers and Directors

President: Mark R. Peterson 2471 N. Overview Place Boise, ID 83702

Secretary: Dennis R. Magette 11898 Lapan Drive Boise, ID 83709

Directors: Michael J. Carroll 8310 N. Quail Summit Boise, ID 83707

Larry W. Cope Clearsprings Trout Co. Buhl, ID 83316

Mark R. Peterson 2471 N. Overview Place Boise, ID 83702

Jack Y. Robertson 3950 N Hackberry Way Boise, ID 83702

J. Robert Tullis 1000 E. Pennsylvania Boise, ID 83706