

No. <b>C 166242</b>	<b>Due no later than Apr 30, 2015</b> <b>Annual Report Form</b>	2. Registered Agent and Address <b>(NO PO BOX)</b>	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b>  SEASONS AT SANDPOINT ASSOCIATION INC. BRENT JOHNSON 424 SANDPOINT AVENUE SANDPOINT ID 83864 USA	FORD ELSAESSER 123 S THIRD AVE STE 24 SANDPOINT 83864	
		3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).			
Office Held	Name	Street or PO Address	City State Country Postal Code
PRESIDENT	BRENT JOHNSON	701 S. HOWARD AVENUE #106-435	TAMPA FL USA 33606
SECRETARY	HOLLY MOSTOLLER	701 S. HOWARD AVENUE #106-435	TAMPA FL USA 33606
VICE PRESIDENT	CHRISTOPHER JAE HEINBERG	701 S. HOWARD AVENUE #106-435	TAMPA FL USA 33606
5. Organized Under the Laws of:  <b>ID C 166242</b>	6. Annual Report must be signed.* Signature: Scott Olpin Date: 02/20/2015 Name (type or print): Scott Olpin Title: General Manager		
Processed 02/20/2015	* Electronically provided signatures are accepted as original signatures.		