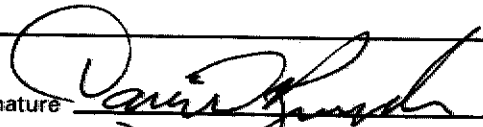


NO. C 58470	Annual Report Form Due No Later Than November 30, 1995	2. Registered Agent and Office NOT A P.O. BOX
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct ANDERSON CIRCLE WATER CORPOR DON EDWARD TUCKER 1550 SALEM ST BOISE ID 83705	DAN RUMPLE 1546 SALEM ST. BOISE ID 83705
		3. Organized Under the Laws of: ID C 58470

4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**
Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
PRESIDENT	DAN RUMPLE	1546 SALEM ST	BOISE	ID	83705
BOARD MEMBER	GRACE LANE	1545 SALEM ST	BOISE	ID	83705
BOARD MEMBER	JOHN GUNDERSEN	1551 SALEM ST	BOISE	ID	83705
BOARD MEMBER	GERALD BIGGIE	1554 SALEM ST	BOISE	ID	83705
TREASURER	DON TUCKER	1550 SALEM ST	BOISE,	ID	83705

5. Signature of New Registered Agent

6. Signature  Date 10-1-98
Name (Typed or Printed) Daniel Rumples Title Pres.

ISSUED: 07-03-1998

DO NOT TAPE OR STAPLE

22187