IMAGINE "A CURE" CANCERDISMAY -4 AM 10: 07 TREATMENT RESEARCH SECRETARY OF STATE STATE OF IDAHO C. V. FOOLZ

11800 South Country Club Drive, Idaho Falls, ID 83404-7848 USA

Telephone Number: (208) 524-2719
Toll Free Number: (800) 910-CURE

Fax Number: (206) 426-4348

Email: Hmakowitz@GoBigWest.com

April 30, 2015

To: Secretary of State
PO Box 83720
Boise, Idaho 83720-0080

Subject: Update for C 165942 Annual Report

Sirs:

Please update the Foundation's Corporate Annual Report as follows;

For Director Mervin Evans, please change his address as follows; Director Mervin Evans 3306 73rd Street Los Angeles CA USA 90043

Please remove Director Andrew Makowitz from the board of directors and replace him with Mark Makowitz as follows; Director Mark Makowitz 470 S. Locust Street Denver CO USA 80224

Sincerely

Dr. Henry Makowitz, PhD Executive Director

Imagine "A Cure" Cancer Treatment Research Foundation, Incorporated

| No. C 165942 | Due no later than Mer 31, 2015 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
|---|---|--|--|---|----------------|---|
| Return to: | | | DR HENRY MAKOWITZ | | | |
| SECRETARY OF STATE 700 WEST JETTERSON PO BOX 83720 BOISE, ID 83720-0080 | FOUNDATION INC | "IMAGINE"A CLIRE" CANCER TREATMENT RESEARCH FOUNDATION INCORPORATED HENRY MAKOWITZ | | 11800 S COUNTRY CLUB DR IDAHO FALLS 83404-7848 | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | 11800 S COUNTRY CLUB DR IDAHO FALLS ID 83404-7848 USA | | 3. New Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names | and Business Addres | ses of President, Secretary, and Dire | ctors. Treasurer | (option | ai). | |
| Office Held Name DIRECTOR DR HER DIRECTOR ANDRE | ury makowitz W makowitz N Evans | Street or PO Address 11800 S COUNTRY CLUB DR 4034 REXFORD B 655 FLOWER ST #250 | City IDAHO FALLS BOCA RATON LOS ANGELES | State ID FL | Country USA | Postal Code 83404-7848 33434 90017 |
| 5. Organized Under the Laws of: 6. Annual Report m Signature: Henry C 165942 Name (type or p | | - | | : 01/15, | /2015 | r |
| Processed 01/15/2015 | | provided signatures are accepted as (| original signature | ×5. | | |