| No. C 98611 | | D | ue no later than May 31, 2012 | 2. Register | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|-------------------------|--|---|------------------|--|------------|--------------------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | Annual Report Form 1. Mailing Address: Correct in this box if needed. RRC CONTRACTORS INC. BRIAN PAUL R COOPER 12364 IOWA AVE NAMPA ID 83686-8020 | | 12364 I NAMPA | BRIAN PAUL COOPER 12364 IOWA AVE NAMPA ID 83686 3. New Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE 4. Corporations: Enter Names and Busine | | noss Addresses o | of Procident Secretary and Directors Trease | urer (optional) | | | | |
| Office Held | Name | iess Addi esses o | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT TREASURER | DEREK PAU BRIAN PAUL | Name and the second sec | 3206 HANSEN AVE 12364 IOWA AVE | BOISE NAMPA | ID ID | USA USA | 83703-8020 83686-8020 | |
| 5. Organized Under the Laws of: ID C 98611 | | 6. Annual Report must be signed.* Signature: Brian Cooper Name (type or print): Brian Cooper | | | Date: 05/05/2012 Title: Treasurer | | | |
| Processed 05/05/2012 * Electronically provided signatures are accepted as original signatures. | | | | | | | | |