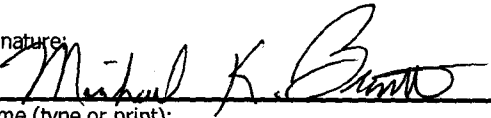


No. <b>C 21924</b>	<b>Due no later than Oct 31, 2016 Annual Report Form</b>		2. Registered Agent and Office <b>(NOT A P.O. BOX)</b> MICHAEL K BRANSTETTER 416 RIVER STREET WALLACE ID 83873																																				
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	1. <b>Mailing Address: Correct in this box if needed.</b> PILOT SILVER-LEAD MINES, INC. MICHAEL K. BRANSTETTER P. O. BOX 709 WALLACE ID 83873		3. <u>New</u> Registered Agent Signature.																																				
4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres. <table border="1"> <thead> <tr> <th>Office Held</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Michael K. Branstetter</td> <td>P.O. Box 709 Wallace</td> <td>ID</td> <td>USA</td> <td></td> <td>83873</td> </tr> <tr> <td>Secretary:</td> <td>Patti W. Kromer</td> <td>P.O. Box 709 Wallace</td> <td>ID</td> <td>USA</td> <td></td> <td>83873</td> </tr> <tr> <td>Directors:</td> <td>Michael K. Branstetter</td> <td>P.O. Box 709 Wallace</td> <td>ID</td> <td>USA</td> <td></td> <td>83873</td> </tr> <tr> <td></td> <td>Patti W. Kromer</td> <td>P.O. Box 709 Wallace</td> <td>ID</td> <td>USA</td> <td></td> <td>83873</td> </tr> </tbody> </table>					Office Held	Name	Street or PO Address	City	State	Country	Postal Code	President:	Michael K. Branstetter	P.O. Box 709 Wallace	ID	USA		83873	Secretary:	Patti W. Kromer	P.O. Box 709 Wallace	ID	USA		83873	Directors:	Michael K. Branstetter	P.O. Box 709 Wallace	ID	USA		83873		Patti W. Kromer	P.O. Box 709 Wallace	ID	USA		83873
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5. Organized Under the Laws of:  <b>IDAHO</b> <b>C 21924</b>		6. Signature:  Name (type or print): Michael K. Branstetter			Date: 9/6/16 Title: President																																		
Issued 09/06/2016 by online <span style="float: right;">112539</span>																																							

## INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM