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|--|----------------|---|--------|---|---------|-------------|--|
| No. C 102311 | | Due no later than Jun 30, 2013 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. J & L CONTRACTING, INC. JULIE HUNT 1272 E 10600 S SANDY UT 84094 | | C T CORPORATION SYSTEM 921 S ORCHARD ST STE G BOISE ID 83705 USA | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT | MILAN D SWILOR | 1272 E. 10600 S. | SANDY | UT | USA | 84094 | |
| TREASURER | JULIE HUNT | 428 LANA COURT | DRAPER | UT | USA | 84020 | |
| SECRETARY | JULIE HUNT | 428 LANA COURT | DRAPER | UT | USA | 84020 | |
| 5. Organized Under the Laws of: UT C 102311 | | 6. Annual Report must be signed.* Signature: Julie Hunt Name (type or print): Julie Hunt Date: 07/15/2013 Title: Sec/tres | | | | | |
| Processed 07/15/2013 | | * Electronically provided signatures are accepted as original signatures. | | | | | |