

| <b>No. 050537</b><br><br>Return To<br><br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br>RECEIVED<br>SEC. OF STATE<br><br>87 NOV 9 AM 10 27                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Idaho Corporation Annual Report Form</b><br><br>Due No Later Than November 1, 1987<br>1. Mailing Address — Please Correct 050537<br><br>IDAHO AGGREGATE, INC.<br>CLIFFORD E. RAYMOND<br>ROUTE 2, BOX 542<br>CALDWELL, IDAHO 83605                                                                                                                                                                                                                                                                                                                           | 2. Registered Agent and Office<br><br>CLIFFORD RAYMOND JR.<br>ROUTE #2, BOX 542 ENTERED<br>CALDWELL, IDAHO 83605 NOV 9 1987<br><br>3. Incorporated Under The Laws of<br><br>STATE OF IDAHO |                                                                               |                                 |                               |             |              |            |            |                        |             |             |  |       |            |                  |             |     |     |     |            |          |          |             |  |       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|---------------------------------|-------------------------------|-------------|--------------|------------|------------|------------------------|-------------|-------------|--|-------|------------|------------------|-------------|-----|-----|-----|------------|----------|----------|-------------|--|-------|
| 4. Names and Addresses of Officers and Directors <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;"></th> <th style="width: 30%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 15%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 5%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>CLIFFORD E. RAYMOND JR</td> <td>R#2 Box 542</td> <td>CALDWELL ID</td> <td></td> <td>83605</td> </tr> <tr> <td>Secretary:</td> <td>ANNA LEE RAYMOND</td> <td>R#2 Box 542</td> <td>" "</td> <td>" "</td> <td>" "</td> </tr> <tr> <td>Directors:</td> <td>DON DUNN</td> <td>W. Logan</td> <td>CALDWELL ID</td> <td></td> <td>83605</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                            |                                                                               | <u>Name</u>                     | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | CLIFFORD E. RAYMOND JR | R#2 Box 542 | CALDWELL ID |  | 83605 | Secretary: | ANNA LEE RAYMOND | R#2 Box 542 | " " | " " | " " | Directors: | DON DUNN | W. Logan | CALDWELL ID |  | 83605 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <u>Name</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <u>Street or P.O. Address</u>                                                                                                                                                              | <u>City</u>                                                                   | <u>State</u>                    | <u>Zip</u>                    |             |              |            |            |                        |             |             |  |       |            |                  |             |     |     |     |            |          |          |             |  |       |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CLIFFORD E. RAYMOND JR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | R#2 Box 542                                                                                                                                                                                | CALDWELL ID                                                                   |                                 | 83605                         |             |              |            |            |                        |             |             |  |       |            |                  |             |     |     |     |            |          |          |             |  |       |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ANNA LEE RAYMOND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | R#2 Box 542                                                                                                                                                                                | " "                                                                           | " "                             | " "                           |             |              |            |            |                        |             |             |  |       |            |                  |             |     |     |     |            |          |          |             |  |       |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | DON DUNN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | W. Logan                                                                                                                                                                                   | CALDWELL ID                                                                   |                                 | 83605                         |             |              |            |            |                        |             |             |  |       |            |                  |             |     |     |     |            |          |          |             |  |       |
| 5. Nature of Business<br><br>AGGREGATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br><table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">                             Signature <i>Anna Lee Raymond</i><br/>                             Name (Typed or Printed) ANNA LEE RAYMOND                         </td> <td style="width: 40%;">                             Date 11-1-87<br/>                             Title Secretary                         </td> </tr> </table> |                                                                                                                                                                                            | Signature <i>Anna Lee Raymond</i><br>Name (Typed or Printed) ANNA LEE RAYMOND | Date 11-1-87<br>Title Secretary |                               |             |              |            |            |                        |             |             |  |       |            |                  |             |     |     |     |            |          |          |             |  |       |
| Signature <i>Anna Lee Raymond</i><br>Name (Typed or Printed) ANNA LEE RAYMOND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Date 11-1-87<br>Title Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                            |                                                                               |                                 |                               |             |              |            |            |                        |             |             |  |       |            |                  |             |     |     |     |            |          |          |             |  |       |

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