

No. <b>W 2290</b>	<b>Annual Report Form 1997</b> Due No Later Than November 30,		2. Registered Agent and Office <b>NOT A P.O. BOX</b>
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>  <b>* FIRST NOTICE *</b>	<b>1. Mailing Address - Please Correct, If Not Correct</b>  <b>BEAN &amp; NIELSEN, LLC</b> <b>BRUCE BEAN</b> <b>872 S 400 W</b>  <b>BURLEY ID 83318</b>		<b>BRUCE BEAN</b> <b>872 S 400 W</b>  <b>BURLEY ID 83318</b>
			3. Organized Under the Laws of:
			<b>ID W 2290</b>

4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**  
 Limited Liability Companies: Enter Names and Addresses of ☐ **Managers** or ☐ **Members** (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
<i>Manager</i>	<i>Bruce Bean</i>	<i>872 S 400 W</i>	<i>Burley</i>	<i>ID</i>	<i>83318</i>
<i>member</i>	<i>Ronald Nielsen</i>	<i>Route #1</i>	<i>Paul</i>	<i>ID</i>	<i>83347</i>

5. SIGNATURE OF CURRENT RA	6.	
	Signature <i>Bruce Bean</i> Name (Typed or Printed) <i>Bruce Bean</i>	Date <i>7-11-97</i> Title <i>manager</i>

ISSUED: 07-04-1997

↓ DO NOT TAPE OR STAPLE ↓

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