

## INSTRUCTIONS ON REVERSE SIDE

| <b>No. 58167</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1991                                                                                                                                                                                                                                                                                                                                                                            | <b>2. Registered Agent and Office NOT A P.O. BOX</b><br><br>DONALD CAREY<br>11370 NORTH GOVERNMENT WA<br><br>HAYDEN LAKE ID 83835 |                                                                                    |                                           |             |              |            |                         |                    |           |    |       |                            |                    |           |    |       |            |  |  |  |  |              |  |  |  |  |                 |  |  |  |  |                 |                     |               |    |       |
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| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>1. Mailing Address: Please Correct, If Not Correct</b><br><br>HAYDEN LAKE VOLKS REPAIR, I<br>DONALD CAREY<br>11370 NORTH GOVERNMENT WA<br><br>HAYDEN LAKE ID 83835                                                                                                                                                                                                                                                                                        | <b>3. Incorporated Under The Laws of</b><br>ID<br><br>NO: 058167                                                                  |                                                                                    |                                           |             |              |            |                         |                    |           |    |       |                            |                    |           |    |       |            |  |  |  |  |              |  |  |  |  |                 |  |  |  |  |                 |                     |               |    |       |
| <b>NO FEE REQUIRED</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                   |                                                                                    |                                           |             |              |            |                         |                    |           |    |       |                            |                    |           |    |       |            |  |  |  |  |              |  |  |  |  |                 |  |  |  |  |                 |                     |               |    |       |
| <b>4. Names and Addresses of Officers and Directors</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                   |                                                                                    |                                           |             |              |            |                         |                    |           |    |       |                            |                    |           |    |       |            |  |  |  |  |              |  |  |  |  |                 |  |  |  |  |                 |                     |               |    |       |
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 15%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 15%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President: DONALD CAREY</td> <td>11370 N. 6007. WAY</td> <td>HAYDEN LC</td> <td>ID</td> <td>83835</td> </tr> <tr> <td>Secretary: MARTHA S. CAREY</td> <td>11370 N. 6007. WAY</td> <td>HAYDEN LC</td> <td>ID</td> <td>83835</td> </tr> <tr> <td colspan="5">Directors:</td> </tr> <tr> <td>DONALD CAREY</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>MARTHA S. CAREY</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>JOSEPH BATTISTA</td> <td>4942 INDUSTRIAL AVE</td> <td>COEUR D'ALENE</td> <td>ID</td> <td>83814</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                   | <u>Name</u>                                                                        | <u>Street or P.O. Address</u>             | <u>City</u> | <u>State</u> | <u>Zip</u> | President: DONALD CAREY | 11370 N. 6007. WAY | HAYDEN LC | ID | 83835 | Secretary: MARTHA S. CAREY | 11370 N. 6007. WAY | HAYDEN LC | ID | 83835 | Directors: |  |  |  |  | DONALD CAREY |  |  |  |  | MARTHA S. CAREY |  |  |  |  | JOSEPH BATTISTA | 4942 INDUSTRIAL AVE | COEUR D'ALENE | ID | 83814 |
| <u>Name</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <u>Street or P.O. Address</u>                                                                                                                                                                                                                                                                                                                                                                                                                                | <u>City</u>                                                                                                                       | <u>State</u>                                                                       | <u>Zip</u>                                |             |              |            |                         |                    |           |    |       |                            |                    |           |    |       |            |  |  |  |  |              |  |  |  |  |                 |  |  |  |  |                 |                     |               |    |       |
| President: DONALD CAREY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 11370 N. 6007. WAY                                                                                                                                                                                                                                                                                                                                                                                                                                           | HAYDEN LC                                                                                                                         | ID                                                                                 | 83835                                     |             |              |            |                         |                    |           |    |       |                            |                    |           |    |       |            |  |  |  |  |              |  |  |  |  |                 |  |  |  |  |                 |                     |               |    |       |
| Secretary: MARTHA S. CAREY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 11370 N. 6007. WAY                                                                                                                                                                                                                                                                                                                                                                                                                                           | HAYDEN LC                                                                                                                         | ID                                                                                 | 83835                                     |             |              |            |                         |                    |           |    |       |                            |                    |           |    |       |            |  |  |  |  |              |  |  |  |  |                 |  |  |  |  |                 |                     |               |    |       |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                   |                                                                                    |                                           |             |              |            |                         |                    |           |    |       |                            |                    |           |    |       |            |  |  |  |  |              |  |  |  |  |                 |  |  |  |  |                 |                     |               |    |       |
| DONALD CAREY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                   |                                                                                    |                                           |             |              |            |                         |                    |           |    |       |                            |                    |           |    |       |            |  |  |  |  |              |  |  |  |  |                 |  |  |  |  |                 |                     |               |    |       |
| MARTHA S. CAREY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                   |                                                                                    |                                           |             |              |            |                         |                    |           |    |       |                            |                    |           |    |       |            |  |  |  |  |              |  |  |  |  |                 |  |  |  |  |                 |                     |               |    |       |
| JOSEPH BATTISTA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 4942 INDUSTRIAL AVE                                                                                                                                                                                                                                                                                                                                                                                                                                          | COEUR D'ALENE                                                                                                                     | ID                                                                                 | 83814                                     |             |              |            |                         |                    |           |    |       |                            |                    |           |    |       |            |  |  |  |  |              |  |  |  |  |                 |  |  |  |  |                 |                     |               |    |       |
| <b>5. Nature of Business</b><br>AUTO REPAIR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</b><br><br><table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">           Signature <u>Donald E. Carey</u><br/>           Name (Typed or Printed) <u>DONALD E. CAREY</u> </td> <td style="width: 40%;">           Date <u>11-1-91</u><br/>           Title <u>PRES.</u> </td> </tr> </table> |                                                                                                                                   | Signature <u>Donald E. Carey</u><br>Name (Typed or Printed) <u>DONALD E. CAREY</u> | Date <u>11-1-91</u><br>Title <u>PRES.</u> |             |              |            |                         |                    |           |    |       |                            |                    |           |    |       |            |  |  |  |  |              |  |  |  |  |                 |  |  |  |  |                 |                     |               |    |       |
| Signature <u>Donald E. Carey</u><br>Name (Typed or Printed) <u>DONALD E. CAREY</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Date <u>11-1-91</u><br>Title <u>PRES.</u>                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                   |                                                                                    |                                           |             |              |            |                         |                    |           |    |       |                            |                    |           |    |       |            |  |  |  |  |              |  |  |  |  |                 |  |  |  |  |                 |                     |               |    |       |