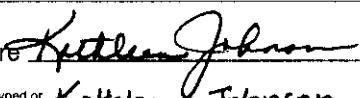
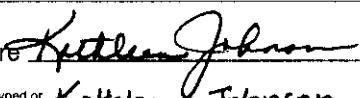
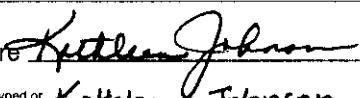


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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. C 20448 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | Due no later than Nov 30, 2000 Annual Report Form 1 Mailing Address - Correct in this box, if applicable CONGREGATIONAL PRESBYTERIAN CHURCH 709 6TH STREET LEWISTON, ID 83501 | 2. Registered Agent and Office NO PO BOX GERALD AUCUTT 3444 SELWAY DRIVE LEWISTON, ID 83501 3. <u>New</u> Registered Agent Signature |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

| Office held | Name | Street or P.O. Address | City | State | Zip |
|-------------|---------------|------------------------|-----------|-------|-------|
| President | Gerald Aucutt | 3444 Selway Drive | Lewiston | ID | 83501 |
| V. Pres. | Bruce Arnold | 3232-5th St. Apt. U. | Lewiston | ID | 83501 |
| Secretary | Ike Andrews | 3616 Masters Dr. | Clarkston | WA | 99403 |

| | | | | | |
|-------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|---------------------|-------------------------------------------------|---------------------------|
| 5. Organized Under the Laws of: <div style="text-align: center;">IDAHO C 20448</div> | 6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">Signature </td> <td style="width: 40%;">Date <u>9-14-00</u></td> </tr> <tr> <td>Name (Typed or Printed) <u>Kathleen Johnson</u></td> <td>Title: <u>Admin. Sec.</u></td> </tr> </table> | Signature  | Date <u>9-14-00</u> | Name (Typed or Printed) <u>Kathleen Johnson</u> | Title: <u>Admin. Sec.</u> |
| Signature  | Date <u>9-14-00</u> | | | | |
| Name (Typed or Printed) <u>Kathleen Johnson</u> | Title: <u>Admin. Sec.</u> | | | | |

Issued 09/04/2000

Do Not Tape or Staple

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