



**Department of State.**

**CERTIFICATE OF INCORPORATION  
OF**

**CROUCH VOLUNTEER AMBULANCE SERVICE, INC.**

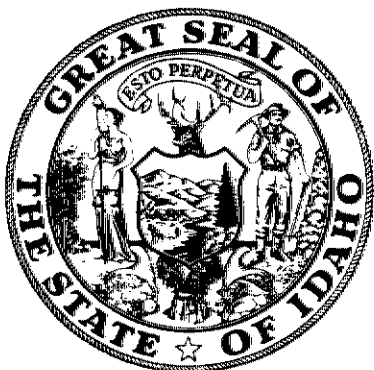
I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that  
duplicate originals of Articles of Incorporation for the incorporation of \_\_\_\_\_

**CROUCH VOLUNTEER AMBULANCE SERVICE, INC.**

duly signed pursuant to the provisions of the Idaho Nonprofit Corporation Act, have been received  
in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of  
Incorporation and attach hereto a duplicate original of the Articles of Incorporation.

Dated January 7, 19 85.



*Pete T. Cenarrusa*  
SECRETARY OF STATE

\_\_\_\_\_  
Corporation Clerk

85 JAN 7 AM 9 12  
SECRETARY OF  
STATE

ARTICLES OF INCORPORATION

THE UNDERSIGNED, ACTING AS INCORPORATORS OF A CORPORATION UNDER THE IDAHO NONPROFIT CORPORATION ACT, ADOPT THE FOLLOWING ARTICLES OF INCORPORATION FOR SUCH CORPORATION:

I

THE NAME OF THE CORPORATION IS CROUCH VOLUNTEER AMBULANCE SERVICE, INC.

II

I THE CORPORATION IS A NONPROFIT CORPORATION.

III

THE CORPORATION IS TO HAVE PERPETUAL EXISTANCE.

IV

THE CORPORATION IS ORGANIZED FOR THE BENEVOLENT PURPOSE OF PROVIDING EMERGENCY MEDICAL CARE AND TRANSPORTATION FOR THE SICK AND INJURED WITHIN THE MEANING OF SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE.

V

THE CORPORATION HAS MEMBERS AND THE MANAGEMENT OF ITS AFFAIRS IS TO BE VESTED IN ITS MEMBERS. THE CORPORATION HAS A BOARD OF DIRECTORS WHOSE AUTHORITY IS SET FORTH IN THE BYLAWS.

VI

THE LOCATION AND THE POST OFFICE ADDRESS OF THE REGISTERED OFFICE OF THE CORPORATION IS HC 76 BOX 2210, GARDEN VALLEY, BOISE COUNTY, ID, 83622. JOANN POTTER IS THE INITIAL REGISTERED AGENT.

VII

THE CORPORATION SHALL BE NONSTOCK AND NO DIVIDENDS OR PECUNIARY PROFITS SHALL BE DECLARED TO THE MEMBERS. ALL FEES COLLECTED OR DONATED SHALL BE USED ONLY TO MEET OPERATING EXPENSES.

VIII

UPON DISSOLUTION OF THE CORPORATION, AFTER PAYING OR ADEQUATELY PROVIDING FOR THE DEBTS AND OBLIGATIONS OF THE CORPORATION, THE REMAINING ASSETS SHALL BE DISTRIBUTED TO A NONPROFIT FUND, FOUNDATION, OR CORPORATION WHICH HAS ESTABLISHED ITS EXEMPT STATUS UNDER SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE.

IX

NOT WITHSTANDING ANY OTHER PROVISIONS OF THESE ARTICLES, THE CORPORATION SHALL NOT CARRY ON ANY OTHER ACTIVITIES NOT PERMITTED TO BE CARRIED ON BY AN ORGANIZATION EXEMPT FROM FEDERAL INCOME TAX UNDER SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE.

X

FOUR PERSONS SHALL CONSTITUTE THE INITIAL BOARD OF DIRECTORS. THE NAMES AND ADDRESSES OF THE PERSONS WHO ARE TO SERVE AS THE DIRECTORS UNTIL THEIR SUCESSORS ARE ELECTED AND QUALIFY ARE:

PRESIDENT: JOANN POTTER, HC 76 BOX 2251, GARDEN VALLEY, ID, 83622  
VICE PRESIDENT: TOM WHITAKER, P.O. BOX 405, GARDEN VALLEY, ID, 83622  
SECRETARY: MARIBETH SULLIVAN, HC 76 BOX 2382, GARDEN VALLEY, ID, 83622  
TREASURER: JANELLE MOROSCO-LEEZER, HC 76 BOX 2546, GARDEN VALLEY, ID, 83622

XI

THE NAMES AND POST OFFICE ADDRESSES OF THE INCORPORATORS ARE AS FOLLOWS:

JAMIE A. ANDERSON, HC 76 BOX 2464, GARDEN VALLEY, ID, 83622  
BETH BECK, HC 76 BOX 2440, GARDEN VALLEY, ID, 83622  
BECKY BUTLER, HC 76 BOX 1023, BANKS, ID, 83602  
CONNIE COULTER, HC 76 BOX 2760, GARDEN VALLEY, ID, 83622  
SHAUNA FRY, HC 76 BOX 1105, BANKS, ID, 83602  
EDWARD GRIFFIN, HC 76 BOX 4003, GARDEN VALLEY, ID, 83622  
CATHERINE J. HALL, P.O. BOX 503, GARDEN VALLEY, ID, 83622  
JANELLE MOROSCO-LEEZER, HC 76 BOX 2546, GARDEN VALLEY, ID, 83622  
JOANN POTTER, HC 76 BOX 2551, GARDEN VALLEY, ID, 83622  
JIM RODES, P.O. BOX 9, GARDEN VALLEY, ID, 83622  
WILLIAM J. SIPPLE, HC 76 BOX 2464, GARDEN VALLEY, ID, 83622  
MARIBETH SULLIVAN, HC 76 BOX 2382, GARDEN VALLEY, ID, 83622  
LEIGH WARD, HC 76 BOX 2541, GARDEN VALLEY, ID, 83622  
TOM WHITAKER, P.O. BOX 405, GARDEN VALLEY, ID, 83622

IN WITNESS, WHEREOF, WE HAVE HEREUNTO SET OUR HANDS THIS  
5th DAY OF January, 1985.

*Jamie Anderson*

*Beth Beck*

*Becky Butler*

*Loni Dett*

*Shauna Fay*

*Edward Giff*

*Catherine J. Hall*

*Jane Moxo-Leger*

*John Oster*

*J. — Rhodes*

*William J. Rippel*

*Maibeth Sullivan*

*Lugh Ward*

*Tom Whitaker*

STATE OF IDAHO )  
COUNTY OF BOISE )

ON THIS 5th DAY OF January, 1985, BEFORE ME PERSONALLY  
APPEARED THOSE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE  
WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED  
THE SAME. IN WITNESS, WHEREOF, I HAVE HEREUNTO SET MY HAND  
AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE  
FIRST ABOVE WRITTEN.

*P. J. Livingston*

NOTARY PUBLIC FOR IDAHO  
RESIDING AT GARDEN VALLEY, IDAHO