

No. 63252

Return To

**REINSTATEMENT**

1. Corporation Annual Report Form

Due No Later Than November 30, 1995

2. Mailing Address - Please Correct If Not Current

Secretary of State

700 W. Jefferson

P.O. Box 83720

Boise, ID 83720-0080

\* FIRST NOTICE \* STATE

NO FEE REQUIRED

SWAN SHORES WATER ASSOCIATION,

CLARENCE I. DAVIS

P O BOX 716

SANDPOINT

ID 83864

2. Registered Agent and Office NOT A P.O. BOX

CLARENCE I. DAVIS

ROUTE 1

SAGLE

ID 83860

3. Incorporated Under The Laws of

ID

NO: 63252

## 4. Names and Addresses of Officers and Directors

|            | Name            | Street or P.O. Address | City         | State | Postal Code |
|------------|-----------------|------------------------|--------------|-------|-------------|
| President: | Clarence Davis  | P.O. Box 305           | Sagle        | ID    | 83860       |
| Secretary: | Lisa Mendenhall | P.O. Box 1982          | Sandpoint    | ID    | 83864       |
| Directors: | Skip Spencer    | 2709 Swan Shores Dr.   | Sagle        | ID    | 83860       |
|            | Scott Barksdale | P.O. Box 1982          | Sandpoint    | ID    | 83864       |
|            | Tom Iversow     | HCR 61, Box 129        | Bowers Ferry | ID    | 83805       |
|            | Sue Bradley     | S. 2325 Crestline      | Spokane      | WA    | 99203       |

## 5. Nature of Business

Homeowners Assoc.

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Clarence I. Davis

Date

11/29

Title

President