

|  |                |  |          |  |         |                  |  |
|--|----------------|--|----------|--|---------|------------------|--|
| No. <b>W 156101</b>  |                | <b>Due no later than Sep 30, 2016</b>  |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>       |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br>RESOLUTION ARMS, LLC<br>DOUG KALOUSEK<br>1309 N 39TH ST<br>NAMPA ID 83687 |          | DAVID HOWELL<br>1437 E COMMANDER ST<br>MERIDIAN ID 83646 |         |                  |  |
|  |                |  |          | 3. <u>New</u> Registered Agent Signature:*               |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |                |  |          |  |         |                  |  |
| Office Held  | Name           | Street or PO Address   | City     | State  | Country | Postal Code      |  |
| MANAGER  | DAVID G HOWELL | 1437 E COMMANDER STREET  | MERIDIAN | ID   | USA     | 83646-5450       |  |
| 5. Organized Under the Laws of:  |                | 6. Annual Report must be signed.*  |          |  |         |                  |  |
| <b>ID<br/>W 156101</b>   |                | Signature: David Howell  |          |  |         | Date: 11/02/2016 |  |
|  |                | Name (type or print): David Howell   |          |  |         | Title: President |  |
| Processed 11/02/2016   |                | * Electronically provided signatures are accepted as original signatures.  |          |  |         |                  |  |