

No. <b>C 118011</b>	<b>Due no later than Jan 31, 2014</b> <b>Annual Report Form</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b> SANDERS THIRD ADDITION WATER ASSOCIATION, INC. G CLARK SHULL 18090 KALISPEL CT COEUR D ALENE ID 83814		CLARK SHULL 18090 KALISPEL CT COEUR D'ALENE ID 83814			
			3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
PRESIDENT	G CLARK SHULL	18090 KALISPEL COURT	COEUR D'ALENE	ID	USA	83814
5. Organized Under the Laws of:  <b>ID C 118011</b>		6. Annual Report must be signed.* Signature: Clark shull Name (type or print): Clark shull  Date: 11/18/2013 Title: Pres				
Processed 11/18/2013		* Electronically provided signatures are accepted as original signatures.				