

|  |                    |  |        |  |         |                  |  |
|--|--------------------|--|--------|--|---------|------------------|--|
| No. <b>C 174551</b>  |                    | <b>Due no later than Aug 31, 2011</b>  |        | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>HUNTSMAN SPRINGS MASTER ASSOCIATION,<br>INCORPORATED<br>DAVID H HUNTSMAN<br>501 HUNTSMAN SPRINGS DRIVE<br>DRIGGS ID 83422 |        | SEAN R MOULTON<br>60 E WALLACE<br>DRIGGS ID 83422  |         |                  |  |
|  |                    |  |        | 3. <u>New</u> Registered Agent Signature:*         |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                    |  |        |  |         |                  |  |
| Office Held  | Name               | Street or PO Address   | City   | State  | Country | Postal Code      |  |
| DIRECTOR   | TODD WOOLSTENHULME | 501 HUNTSMAN SPRINGS DRIVE   | DRIGGS | ID   | USA     | 83422            |  |
| DIRECTOR   | DAVID H HUNTSMAN   | 501 HUNTSMAN SPRINGS DRIVE   | DRIGGS | ID   | USA     | 83422            |  |
| 5. Organized Under the Laws of:  |                    | 6. Annual Report must be signed.*  |        |  |         |                  |  |
| <b>ID<br/>C 174551</b>   |                    | Signature: David Huntsman  |        |  |         | Date: 07/20/2011 |  |
|  |                    | Name (type or print): David Huntsman   |        |  |         | Title: Director  |  |
| Processed 07/20/2011   |                    | * Electronically provided signatures are accepted as original signatures.  |        |  |         |                  |  |