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| No. C 25261 | Due no later than Oct 31, 2015 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address: Correct in this box if needed. KIWANIS CLUB OF EMMETT, IDAHO, INC. LYNNE CRABTREE P.O. BOX 563 EMMETT ID 83617-0563 USA | | JAY L JENSEN 2353 SUNRISE EMMETT ID 83617 | | | |
| | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| PRESIDENT | TONYA E BROWN | 604 E MAIN ST | EMMETT | ID | USA | 83617 |
| DIRECTOR | JULIE POEDY | PO BOX 705 | EMMETT | ID | USA | 83617-0705 |
| SECRETARY | CARRIE JOHNSON | 977 EDMONT ROAD | EMMETT | ID | USA | 83617 |
| TREASURER | LYNNE CRABTREE | 2425 GEM AVE | EMMETT | ID | USA | 83617-0705 |
| DIRECTOR | LESLI M ROW | PO BOX 656 | EMMETT | ID | USA | 83617 |
| 5. Organized Under the Laws of: ID C 25261 | 6. Annual Report must be signed.* Signature: LYNNE A CRABTREE Name (type or print): LYNNE A CRABTREE | | Date: 09/21/2015 Title: TREASURER | | | |
| Processed 09/21/2015 | | * Electronically provided signatures are accepted as original signatures. | | | | |