

No. <b>C 96102</b>	Due no later than Aug 31, 2010 Annual Report Form		2. Registered Agent and Office ( <b>NOT A P.O. BOX</b> ) GRETCHEN WARD 1407 W CEDAR LANE SANDPOINT ID 83864																																				
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>					1. <b>Mailing Address: Correct in this box if needed.</b> FRIENDS OF THE EAST BONNER COUNTY LIBRARY, INC.  1407 W CEDAR ST SANDPOINT ID 83864		3. <u>New</u> Registered Agent Signature.																																
4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors and (optional) Treasurer. <table border="1"> <thead> <tr> <th>Office Held</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>President,</td> <td>Martha Bowne,</td> <td>478 Oden Bay Dr.,</td> <td>Sandpoint,</td> <td>ID</td> <td></td> <td>83864</td> </tr> <tr> <td>V. Pres.</td> <td>Shirley Wendle,</td> <td>205 Sweeney Dr.</td> <td>Sagle,</td> <td>ID</td> <td></td> <td>83860</td> </tr> <tr> <td>Sec.,</td> <td>Patricia Stevens,</td> <td>1301 Westwood Ct.,</td> <td>Sandpoint,</td> <td>ID</td> <td></td> <td></td> </tr> <tr> <td>Treas.</td> <td>Gretchen Ward,</td> <td>532 Marion,</td> <td>Sandpoint,</td> <td>ID</td> <td></td> <td>83864</td> </tr> </tbody> </table>					Office Held	Name	Street or PO Address	City	State	Country	Postal Code	President,	Martha Bowne,	478 Oden Bay Dr.,	Sandpoint,	ID		83864	V. Pres.	Shirley Wendle,	205 Sweeney Dr.	Sagle,	ID		83860	Sec.,	Patricia Stevens,	1301 Westwood Ct.,	Sandpoint,	ID			Treas.	Gretchen Ward,	532 Marion,	Sandpoint,	ID		83864
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5. Organized Under the Laws of:  <b>IDAHO</b> <b>C 96102</b>		6. Signature: <u>Gretchen Ward</u> Date: <u>6-29-10</u> Name (type or print): <u>Gretchen Ward</u> Title: <u>treasurer</u>																																					
Issued 06/24/2010 by CLH <span style="float: right;">100935</span>																																							

### INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM