

No. **C 77004****Due no later than October 31, 2005****Annual Report Form**

Return to:
 SECRETARY OF STATE
 700 WEST JEFFERSON
 PO BOX 83720
 BOISE, ID 83720-0080

**NO FILING FEE IF
 RECEIVED BY DUE DATE**

1. Mailing Address - Correct in this box, if applicable

CHILDREN'S VILLAGE, INC.
 ANNE C. FOX
 1350 W. HANLEY
 COEUR D'ALENE, ID 83815

2. Registered Agent and Office **NO PO BOX**

ANNE C. FOX
 1350 W. HANLEY
 COEUR D'ALENE, ID 83815

3. New Registered Agent Signature**4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.**

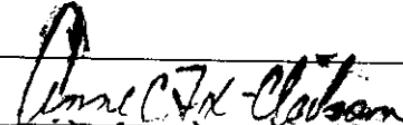
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|-------------------|-------------------------------|-------------|--------------|------------|
| PRES. | ANNE FOX CLARKSON | 3973 SOUTH BELL COURT | NAMPA | IDAHO | 83686 |
| 1V.PRES | TINKA SCHAFFER | 2740 SPYGLASS CT. | C'DA | IDAHO | 83815 |
| 2V.PRES | THOMAS RAU | 1919 N. FAIRWAY DR. | C'DA | IDAHO | 83815 |
| TREASURER | CRAIG BURKHART | 8234 STONEHAVEN CT. | HAYDEN | IDAHO | 83835 |
| SECTARY | STEVE CAIRES | 1355 MEADOWBROOK ACRES | C'DA | IDAHO | 83814 |
| CO_FOUNDER | CAROL RANKIN | 2892 VALLEY VIEW DR | LAYTON | UTAH | 84040 |
| CO-FOUNDER | HATHY CURRAN | 13617 E. 13th ST | SPOKANE | WA | 99216 |

5. Organized Under the Laws of:

IDAHO
 C 77004

6.

Signature



Date 8-17-05

Name (Typed or
Printed)

Anne Fox Clarkson

Title Pres

Issued 08/01/2005

Do Not Tape or Staple

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