


No. <b>C 77004</b>	<b>Due no later than October 31, 2005</b> <b>Annual Report Form</b>		2. Registered Agent and Office <b>NO PO BOX</b> ANNE C. FOX 1350 W. HANLEY COEUR D'ALENE, ID 83815																																																
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	1. Mailing Address - Correct in this box, if applicable CHILDREN'S VILLAGE, INC. ANNE C. FOX 1350 W. HANLEY COEUR D'ALENE, ID 83815		3. New Registered Agent Signature																																																
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.																																																			
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;"><u>Office held</u></th> <th style="text-align: left; width: 25%;"><u>Name</u></th> <th style="text-align: left; width: 30%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 5%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRES.</td> <td>ANNE FOX CLARKSON</td> <td>3973 SOUTH BELL COURT</td> <td>NAMPA</td> <td>IDAHO</td> <td>83686</td> </tr> <tr> <td>1V.PRES</td> <td>TINKA SCHAFER</td> <td>2740 SPYGLASS CT.</td> <td>C'DA</td> <td>IDAHO</td> <td>83815</td> </tr> <tr> <td>2V.PRES</td> <td>THOMAS RAU</td> <td>1919 N. FAIRWAY DR.</td> <td>C'DA</td> <td>IDAHO</td> <td>83815</td> </tr> <tr> <td>TREASURER</td> <td>CRAIG BURKHART</td> <td>8234 STONEHAVEN CT.</td> <td>HAYDEN</td> <td>IDAHO</td> <td>83835</td> </tr> <tr> <td>SECETARY</td> <td>STEVE CAIRES</td> <td>1355 MEADOWBROOK ACRES</td> <td>C'DA</td> <td>IDAHO</td> <td>83814</td> </tr> <tr> <td>CO-FOUNDER</td> <td>CAROL RANKIN</td> <td>2892 VALLEY VIEW DR</td> <td>LAYTON</td> <td>UTAH</td> <td>84040</td> </tr> <tr> <td>CO-FOUNDER</td> <td>HATHY CURRAN</td> <td>13617 E. 13th ST</td> <td>SPOKANE</td> <td>WA</td> <td>99216</td> </tr> </tbody> </table>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	PRES.	ANNE FOX CLARKSON	3973 SOUTH BELL COURT	NAMPA	IDAHO	83686	1V.PRES	TINKA SCHAFER	2740 SPYGLASS CT.	C'DA	IDAHO	83815	2V.PRES	THOMAS RAU	1919 N. FAIRWAY DR.	C'DA	IDAHO	83815	TREASURER	CRAIG BURKHART	8234 STONEHAVEN CT.	HAYDEN	IDAHO	83835	SECETARY	STEVE CAIRES	1355 MEADOWBROOK ACRES	C'DA	IDAHO	83814	CO-FOUNDER	CAROL RANKIN	2892 VALLEY VIEW DR	LAYTON	UTAH	84040	CO-FOUNDER	HATHY CURRAN	13617 E. 13th ST	SPOKANE	WA	99216
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5. Organized Under the Laws of: <div style="text-align: center;">IDAHO C 77004</div>		6. Signature  Date <u>8-17-05</u> Name (Typed or Printed) <u>Anne Fox-Clarkson</u> Title <u>Pres</u>																																																	

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