| No. <b>W 187399</b>  |    | Due no later than Aug 31, 2018  |  | 2. Registered Agent and Address (NO PO BOX)  |    |     |       |
|--|----|---|--|--|----|-----|-------|
| Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE |    | Annual Report Form  1. Mailing Address: Correct in this box if needed.  GARY BROWN'S MOUNTAIN MOTORS, LLC.  1127 BANKS TO LOWMAN ROAD  GARDEN VALLEY ID 83622 |  | GARY BROWN 135 CHARTERS MTN RANCH RD GARDEN VALLEY ID 83622  3. New Registered Agent Signature:* |    |     |       |
|  |    |   |  |  |    |     |       |
| MEMBER   |    | BROWN   | 135 CHARTERS MTN. RANCH RD.                        | GARDENVALLEY   | ID | USA | 83622 |
| 5. Organized Under the Laws of:  |    | 6. Annual Repor   |  |  |    |     |       |
| ID<br>W 187399   |    | Signature: Pamela J Brown   |  | Date: 06/20/2018   |    |     |       |
|  |    | Name (type o  |  | Title: President   |    |     |       |
| Processed 06/20/201  | 18 | * Electronically p  | rovided signatures are accepted as original signal | gnatures.  |    |     |       |