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| No. 58402 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED | Idaho Corporation Annual Report Form Due No Later Than November 1, 1991 1. Mailing Address: <i>Please Correct If Not Correct</i> THOMAS ESTATES WATER COMPAN ROBERT L. THOMAS ROUTE 1, BOX 112 SALMON ID 83467 | 2. Registered Agent and Office NOT A P.O. BOX BOB THOMAS ROUTE 1, BOX 112 SALMON ID 83467 3. Incorporated Under The Laws of ID NO: 058402 |
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| 4. Names and Addresses of Officers and Directors | | | | | |
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| | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
| President: | Craig Keirnes | Box 91 | Salmon | Idaho | 83467 |
| Secretary: | Reba Thomas | Rt #1, Box 112 | Salmon | Idaho | 83467 |
| Directors: | Craig Keirnes | Box 91 | Salmon | Idaho | 83467 |
| | Bob Thomas | Rt #1, Box 112 | Salmon | Idaho | 83467 |
| | James Sessions | Rt #1, Box 113D | Salmon | Idaho | 83467 |
| | Agnes Thompson | Rt #1, Box 113-A | Salmon | Idaho | 83467 |
| | Sue Ashworth | Rt #1, Box 277 | Salmon | Idaho | 83467 |

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| 5. Nature of Business Non-Profit Water Company | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <div style="display: flex; justify-content: space-between;"> <div style="width: 60%;"> Signature  <small>(Typed or Printed)</small> Craig Keirnes </div> <div style="width: 35%;"> Date 7/11/91 Title President </div> </div> |
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